



2017 4-H FAIR BOOK

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2017 Marshall County Fair Schedule

Wednesday, June 28 – 6:30 pm - Cat Show

Friday, July 7 – 8:30 am - 4-H Pre-Fair Judging

Saturday, July 8 — 8:00 am - Softball
Tournament

Sunday, July 9 — 4:00 pm — Clean up, set up

Thursday, July 13 – Horse Show

9:00 am - Halter Events

Equestrian Events

Costume Class

Trail Class

Horse Speed Events

Rain date for everything except halter events TBA

Friday, July 14

4:00 – 8:00 pm — All 4-H and Open entries
accepted

4:00 pm — All Beef, Sheep, and Swine are to be
on the Fairgrounds in place. No livestock will be
accepted after that time.

4:00 – 6:00 pm — Livestock Weigh-In

7:00 pm — Figure 8 Race

Saturday, July 15

8:00 am — Beef Show, bucket calf practice
immediately following beef show

9:00 am — All entries in place, this includes
horticulture

9:00 am — Judging of entries: 4-H (this includes
Foods) and Open Class, except livestock

1:00 pm — Senior Scholarship Quiz-Off

2:00 – 4:00 pm Dog Agility Show

5:30 pm – Bucket Calf Show

6:00 pm — PAT Kiddieland/Carnival (Wristband
Night)

7:00 pm — Demolition Derby (Arena)

8:00 pm – “Rewind’ Band

Sunday, July 16

8:00 am — 10K Run (Barnyard Boogie)

8:00 am — Swine Show

10:00 am - Poultry Show

1:00 pm — Story Time by MS Co. Infant Toddler
Services @ Fairgrounds

2:00 pm — Model Rocket Shoot off

4:00 pm — Christian Music Concert on the
Square “House of the Rising Son”

6:00 pm — Parade (entries contact Janice – 785-
363-7384)

6:00 pm — PAT Kiddieland/Carnival

8:00 pm — Farm Bureau and Kan Equip Pedal
Tractor Pull and Watermelon Feed sponsored by
Farm Bureau

Monday, July 17

8:00 am — Sheep Show followed by Meat Goat
Show

9:00 am – Rabbit Show

10:30 am — Dairy and Dairy Goat Show

5:00 pm – Round Robin

6:00 pm — Vopata Memorial Watermelon Feed

6:00 pm — PAT Kiddieland/Carnival (Wristband
Night)

8:00 pm — Entertainment to be announced

Tuesday, July 18

8:30 am — Decorated Cake Judging

10:30 am — Livestock Judging Contest

5:00 pm

4-H Fashion Revue/Cake Auction

Outstanding Volunteer Award and
Scholarship Recipient

6:00 pm

Fair Supper catered by Ricky’s Café. Open
to the Public – Meal may be purchase at the
event

Livestock Buyers Dinner sponsored by
Marysville Livestock Exchange.

Previous Year’s Cake buyers Dinner
sponsored by Wagon Wheel Café.

6:00 pm — PAT Kiddieland/Carnival (Wristband
Night)

7:30 pm — Livestock Auction

7:00 – 9:00 pm — 4-H and Open Class Exhibits
released except for livestock sale animals

9:00 pm

Fair Clean Up

Load Sheep

Load Hogs

Load Beef

After 9:00 pm exhibits will be at the Extension
Office. You may pick the exhibits up on Friday,
July 21

Wednesday, July 19 — 9:00 am — Fair Clean Up



4-H/FFA DIVISION GENERAL REGULATIONS



Note: Entries will be made on entry tags which will be available at fair time. These tags are to be FILLED OUT by the club member and attached to the exhibit as it is entered at the fair. Use the fair book in filling out class number, etc. Enter exhibit with attached tag at the proper department with class superintendents. No entry tags are needed for Beef, Swine, Sheep, Dairy, Horse, Goat, or Fashion Revue.

Pre-entry is needed for all 4-H Projects. Pre-entry forms will be sent in the Fair newsletter and are available at the Extension Office.

All fair pre-entries are due by Friday, June 16 in the Extension Office.

1. Only regularly enrolled Marshall County 4-H members or FFA members whose enrollment card is in the Extension Office are eligible to exhibit at the fair will be determined by the Agricultural Agent, Family and Consumer Science Agent, Agriculture Education Instructors, and Division Superintendent. Any decision by this committee will be final.
2. Exhibitors are permitted to make only ONE entry in any class except Livestock, unless otherwise stated in Division rules. Members may exhibit no more than THREE animals in anyone project phase. An example of a phase would be market, feeder, or breeding, not 4-H or FFA.
3. 4-H Members may exhibit only in those projects in which they are enrolled as of May 1 of the current year.
4. Judges will place entries into Purple, Blue, Red, and White ribbon groups on merit. A Purple will denote a superior exhibit; Blue will denote a good quality exhibit; Red will denote an above average exhibit; and White will denote an average exhibit. Judges' decisions are final. Red or white ribbon exhibits will not be eligible to receive trophies.
5. **All 4-H/FFA exhibits should be entered on Friday, July 14, from 4:00 P.M. to 8:00 P.M. EXCEPT FOODS and DAIRY.** Crops, Horticulture and Floriculture need to be in place by 9:00 A.M., Saturday, July 15. No entries will be accepted after 9:00 A.M. Sheep, Swine, Beef (includes Bucket Calf), Goats, Poultry, and Rabbits need to be on the grounds by 4:00 P.M. July 14. Check entry times on these exhibits. A time schedule for Foods Judging will be sent to 4-H Families. All animals in Dairy milk production may be brought to the fairgrounds on Monday to be shown that day.
6. All pre-judged items (arts & crafts, clothing, photography, knitting and crocheted items) and Banners should be entered in the 4-H Building by 8:00 P.M. on Friday, July 14.
7. **NO EXHIBIT SHALL BE REMOVED BEFORE 8:00 P.M. TUESDAY, JULY 18.** REMOVAL PRIOR TO THE ABOVE TIME, EXCEPT BY CONSENT OF THE SUPERINTENDENT OR COUNTY AGENT(S) WILL **FORFEIT** ANY PREMIUM. Exhibits can be picked up from 7:00-9:00 P.M. After this time, all exhibits can be picked up on Friday, July 21 in the Extension Office.
8. At the close of the Fair, all exhibits must be claimed at once by the exhibitor or by the parties representing the exhibitors. Those in charge will assume no responsibility for exhibits left on the Fairgrounds after the close of the Fair.
9. **The fair management accepts exhibits and will exercise due care to protect them. 4-H/FFA exhibits at the fair or pre-fair are entered and displayed at the risk of the exhibitor: however, the fair management, Extension agents, or volunteers cannot accept the responsibility for any loss, damage, or accident that may occur during the fair or pre-fair.**
10. 4-H and FFA projects will be shown together in the following divisions: Beef, Swine, Dairy, Goats, Sheep, Field Crops, and Horticulture.
11. Livestock exhibitors will not be permitted to show the same animal in 4-H/FFA class or open class.

12. School projects may be shown as 4-H exhibits, as long as they meet County and State Fair guidelines.
13. If there is a division for a project, you are to enter your project in it: Example (Sheep is division 5, so enter that division, not an animal and a notebook under Misc.) and only enter projects in Misc. if there is not a class that the project fits in. If you're unable to bring an animal to the Fair, a notebook under miscellaneous is acceptable.
14. 4-H exhibitor (individual or group) should avoid using copyrighted materials whenever possible by originating his/her own work. A 4-H member or group should use with caution a copyrighted and/or trademarked product or service (a brand name, label, or product). The intent of using the copyrighted or trademarked materials for educational purposes such as an exhibit, educational poster/display or public presentation is acceptable under the "Fair Use" provision.

EXTENSION CORDS

Extension cords CAN NOT be over 25 feet long unless they are 12-2 gauge with ground. No cord allowed lighter than 16-2 gauge with ground.

4-H/FFA PREMIUM CHECKS

Premium checks should be cashed as soon after you receive your premium money. The Extension Office and Marshall County Fair Board will not accept additions or corrections to the premium check after December 1.

STATE FAIR ENTRIES

Club members exhibiting at Kansas State Fair, Hutchinson must be 9 years of age as of January 1 of the current 4-H year.

GENERAL JUNIOR LIVESTOCK RULES

1. Livestock exhibitors must be on hand to present their entries at the scheduled hour and failure on the part of the contestants to exhibit the entry will bar them from participation in any awards. A bona fide 4-H/FFA member may show for another 4-H/FFA member if the need arises. It is the responsibility of the exhibitors to let the show

committee know who is showing which animal. However, 4-H/FFA Members should be present to care for and groom their own livestock at the fair with the guidance and supervision of an adult. 4-H/FFA member must show their own animal in showmanship classes.

2. Market Beef, Feeder Beef, both Breeding and Market Swine, Sheep, and Goats must be ear tagged with the official 4-H/FFA logo ear tag in order to exhibit at the fair.
3. You must decide at Beef weigh-in in February, whether a beef animal will exhibit in the Market or Feeder Beef Class.
4. Stall dividers will be allowed between clubs only in the dairy and beef divisions; not between individual exhibitors.
5. No pen fees are charged for 4-H/FFA livestock, unless Dairy, Beef, Horse, Swine, Sheep, or Goat exhibits are entered in open class, where open class fees will be charged.
6. Any exhibitor, who is found to have tampered with, or inhumanely abuses an animal, enters an exhibit that is not eligible, or does not abide by Marshall County Fair Rules, will be barred from showing in the Jr. Livestock Show, and must forfeit any premium, ribbon, or prize won. All grievances should be turned into the Fair Office and should be in writing and signed. All protests will be determined by the Executive Committee accompanied by an affidavit setting forth the grounds for protesting. To avoid ill-considered and ill-advised complaints, a deposit of **\$50.00** must accompany every protest which shall be forfeited to the Association if the protest is found not to be justified.
7. Only designated ringmaster, judge, county agent, superintendents, designated assistants, and exhibitors will be allowed in the arena during showing.
8. There is to be no coaching of exhibitors while exhibiting their project before the judge.
9. Stalls will be assigned by the superintendent and/or County Agent. The stalls assigned to exhibitors will be based on the number of stalls requested on the 4-H/FFA livestock pre-entry form from the Extension Office.
10. Any livestock can be used for the Livestock Judging Contest on Tuesday, July 18 at 10:30 A.M.

Juniors (4-H Age 7-9)
Intermediate (4-H Age 10-13)
Seniors (4-H Age 14+)

JUNIOR LIVESTOCK SALE
Tuesday, July 18, 2017
7:30 P.M.

LIVESTOCK HEALTH REQUIREMENTS

POULTRY

All chickens and turkeys must be blood tested for Pullorum-typhoid at the Marshall County Fair.

SWINE

Kansas is at Stage V in the National Pseudorabies and swine brucellosis "free". No testing for these diseases is required for Kansas swine.

BREEDING SWINE - From out of State

In addition to the general requirements for animals, swine originating from outside Kansas must meet one of the following requirements:

1. Originate from a state of Stage IV or V status in the National Pseudorabies Program.
2. Must originate directly from a qualified Pseudorabies-Free/ validated Brucellosis-Free herd. The qualified/validated herd number must be entered on the health certificate.
3. Originate from a Swine Brucellosis free state.
4. Any swine not originating from Stage IV or Stage V Nation Pseudorabies Program states, and any swine not originating from swine brucellosis free states, must show evidence on the health certificate that swine have been tested negative for pseudorabies (by serum neutralization) and brucellosis within 30 days prior to entry into Kansas and that the herd of origin has had no positive cases of pseudorabies within the previous 12 months.

SHEEP

All sexually intact sheep (ewes and rams) and goats (does and bucks) and wethers must be identified through the voluntary Scrapies Eradication Program.

Sheep should be free of any signs of "sore mouth" and be free of signs of active fungal (ring worm) infection, including club lamb fungus.

See General Rules Section in front of the fairbook on other livestock health requirements.

1. The Junior Livestock Sale shall be held for Market Beef, Feeder Steers, Market Swine, Market Lambs, and Market Goats. Breeding Gilts, Breeding Ewes, Breeding Heifers, or Does will not be eligible for the sale.
2. A consignor shall be any eligible 4-H or FFA member.
3. The animals sold through the sale must be exhibited at the 2016 Marshall County Fair.
4. The minimum weights for selling livestock at the Livestock Sale is as follow: Market -Steers – 1,000 lbs., Market Heifers - 950 lbs., Feeder Steers - 650 lbs., Market Hogs - 220 lbs., Market Lambs - 90 lbs., Market Goats - 50 lbs.
5. Each consignor will be eligible to sell only one animal through the auction. (The consigner will have to decide if it will be beef, swine, sheep, or goat.)
6. Each consignor must pick up and return to the Extension Fair Office or to the Agricultural Agent the "Junior Livestock Sale Release Form" by 1:00 P.M. on Monday, July 17. If it is not returned at the appointed time, you will not be able to sell your animal through the premium sale. **Make sure all animals exhibited are listed on the Sale Form except for breeding beef.**
7. A base bid will be set by a commission firm or packer buyer before the sale time. This will be used only as a basis for starting the bidding. After the bidding is declared closed by the auctioneer, the purchaser will be asked if he wishes to keep the animal or not.
8. All animals will be weighed at the fairgrounds upon arrival Friday evening from **4:00-6:00 P.M.** This weight will follow the animal throughout the fair, including the sale. Any excess fill, prior to weighing, will hinder the true value of the animal when taken to slaughter. Market hogs weighing over 280 pounds will have premium limited to 280 pounds.
9. Consignors will forfeit ownership of livestock that go through the sale ring.
10. All animals entered in the sale ring must be exhibited by the owner or another 4-H or FFA member.

11. The sale committee will determine the order in which the different species sell. The order within each specie will be determined at weigh-in by a drawing. The Grand Champion and Reserve Grand Champions will be allowed to select their selling place in the livestock premium sale.
12. A 4-H/FFA animal sold at public auction or privately, whether for immediate or future delivery, cannot from the time of such sale, be shown by the seller in any 4-H or FFA show. This policy also applies to those animals which have gone through a premium auction whether or not ownership has changed.
13. The 2017 sale order will be: Goat, Swine, Beef, and Sheep.
14. Animals sold through the premium sale or for base price, must be a healthy, merchandisable product.
15. Animals that are not sold through the Premium Sale may sell them at the floor price, take home (including swine), or take to the locker. Animals that are taken home will be taken home at the owner's risk.
16. 4-H/FFA Members are expected to show their appreciation to their livestock sale buyer with a thank you card, or in some other way.
17. The Sale Committee will not guarantee that a base bid will be received for feeder beef. If a base bid is not received for feeder beef, the exhibitor will be allowed to sell the feeder beef through a local livestock market and proof of the sale needs to be presented to the County Extension Agriculture Agent after the sale.

ROUND ROBIN SHOWMANSHIP CONTEST

Grand Champion and Reserve Grand Champion Showman of each major species—Sheep, Swine, Dairy, Horse, Beef – are eligible to participate in the event.

Judging will be based on skills of the 4-H'er in showing each species. The contest will be held on Monday, July 17 at 5:00 P.M.

Champion and Reserve (Junior, Intermediate, and Senior) Showman must let the Agricultural Agent or Superintendent know if they will not

participate so a substitute may be found.

Special Prizes

Grand Champion Senior Showman - Round Robin - LB Simmental - Luin Berger
 Reserve Grand Champion Senior Showman - Round Robin - Animal Clinic, Frankfort
 Grand Champion Intermediate Showman - Round Robin – In Memory of Tammy Claeys
 Reserve Champion Intermediate Showman - Round Robin - Ackerman's Lock & Key, Marysville
 Grand Champion Junior Showman - Round Robin - Suther Feeds Inc, Frankfort
 Reserve Champion Junior Showman- Round Robin-Rocking M Trailer Sales

HERDSMAN AWARD

1. Exhibits will be judged several times each day of the fair.
 2. Total possible points each day is 100
 3. Score Card: Points
 - I. CLEANLINESS OF ALLEY AND STALL OR PENS - 60
 - A. Bedding adequate, bright, dry, clean and in place
 - B. Manure hauled out and deposited in designated areas
 - C. Alleys swept clean, free of dust and straw
 - D. Feed Boxes in front of animals only at feeding time
 - E. Watering points and drains kept clean
 - F. Outside areas must be kept clean
 - II. ARRANGEMENT OF EXHIBITS - 10
 - A. Exhibits lined up in attractive manner
 - B. Big objectionable boxes out of the way
 - C. Hay and Straw neat and orderly
 - D. Feed Boxes and Gear in area provided
 - III. APPEARANCE OF ANIMALS - 25
 - A. Animals clean and brushed
 - B. Animals securely tied or penned
 - IV. STALL CARDS - 5
 - A. Readable from alley
 - B. Neatly arranged
 - C. Clean and complete
- Total 100

DIVISION 01 - BEEF

Kevin Turnbull & Lisa Stryker - Co-Superintendents. Wesley Denton, Sarah Turnbull, Jansen Gerstner, Chloe Voet, Julia Studer, Ben Dwerlkotte

Special Rules

1. See General Rules.
2. Beef will be stalled in the metal beef barn.
3. Exhibitors in this department must have owned their calves for a period of not less than 140 days. The superintendents of this division or County Agent, at their discretion, may grant exception to this rule in case of unusual emergency conditions, such as death, or injury. Proof of such condition must be given.
4. Feeder beef should weigh 650–999 lbs at fair time.
5. For feeder beef, there will be no separation by breed classes. Classes will be set by weight.
6. Feeder beef can sell in the premium sale.
7. In the breeding heifer classes, all registration and transfer papers must be in the name of the exhibitor and be dated not later than July 1 of the current 4-H year for competition at state shows.
8. The steer classes will be shown by breed and will be divided by weight into classes.
9. Show order for 2017: Angus, Shorthorn, Simmental, Crossbred/AOB, Hereford, Charolais, All Other Breeds (female), and 2nd year Bucket Calf.
10. No entry tags are needed for beef, but pre-registration by June 16 is necessary for stall arrangements.
11. 2nd Year Bucket Calves must have been shown as a bucket calf at the previous year fair.
12. Weigh and tag the second year bucket calf at the beef weigh-in in February.
13. 2nd Year Bucket Calf is to be treated as a separate class from the Market Steer, Feeder Steer, or Breeding Heifer Classes.
14. 2nd Year Bucket Calf will be judged as a feeder steer, market steer, or breeding heifer.
15. Class Champion & Reserve Champion Market Steers and Market Heifers will

compete for the Overall Grand and Reserve Grand Champion Market Beef Awards.

MARKET BEEF STEERS:

- Class 0101 – Hereford
- Class 0102 – Charolais
- Class 0104 – Angus
- Class 0105 – Shorthorn
- Class 0106 – Simmental
- Class 0107 – Crossbred
- Class 0108 – 2nd Year Bucket Calf Market Steer
- Class 0109 – Feeder Beef (weighing less than 1,000 lbs)
- Class 0110 – 2nd Year Bucket Calf Feeder Beef
- Class 0111 – Market Heifer (may not be shown in breeding class)
- Class 0112 – Feeder Heifer (weighing less than 999 lbs) (may not be shown in breeding class)

BREEDING BEEF

- Class 0120 – Junior Heifer Calves – calved after 01/01/2017
- Class 0121 – Senior Heifer - calved between 09/01/2016 and 12/31/2016
- Class 0122 – Summer Yearling Heifer - calved between 05/01/2016 and 08/30/2016
- Class 0123 – Junior Yearling Heifer – calved between 01/01/2016 and 04/30/2016
- Class 0124 – Senior Yearling Heifer - calved between 09/01/2015 and 12/31/2015
- Class 0125 – Cow-Calf Pair
- Class 0126 – 2nd Year Bucket Calf-Breeding Heifer

Special Prizes

- Senior Champion Beef Showman – Farmers Cooperative
- Senior Reserve Champion Beef Showman – Denton Designs
- Intermediate Champion Beef Showman – Rob & Lisa Stryker
- Intermediate Reserve Champion Beef Showman – Barry and Amy Jones Family
- Junior Champion Beef Showman - G&R Polled Herefords, Marysville
- Junior Reserve Champion Beef Showman – GLM Herefords
- Grand Champion Market Beef - Marshall County Realty, Marysville
- Reserve Grand Champion Market Beef - Marysville Rotary
- Supreme Heifer – Triple S Farms, Marysville
- Reserve Supreme Heifer – Dan & Linda Duever

Champion All Other Breeds Female - T-H Feeds Inc, Marysville
 Champion Angus Steer – Alcove Cattle Company
 Champion Angus Breeding Heifer – Alcove Cattle Company
 Champion Charolais Steer – Obermeyer Land & Cattle
 Champion Charolais Female – Obermeyer Land & Cattle
 Champion Crossbred Steer – Bern Seed, Home
 Champion Commercial Breeding Heifer – T-H Feeds Inc, Marysville
 Champion Hereford Steer – Springhill Hereford Farms, Blue Rapids
 Champion Hereford Female – Springhill Hereford Farms, Blue Rapids
 Champion Simmental Market Steer – Frerking Simmentals
 Champion Simmental Female – Frerking Simmentals
 Champion Shorthorn Steer – Happy Go Lucky 4-H Club
 Champion Shorthorn Heifer - Happy Go Lucky 4-H Club
 Champion Market Steer – 2nd year Bucket Calf – Marysville FFA
 Champion Feeder Beef – 2nd year Bucket Calf – Marysville FFA
 Champion Feeder Beef – Bramhall Dozer Service, Vermillion
 Champion Market Heifer – Bern Seed

Rate of Gain Contest

First Place – Kenneth Koch, Home
 Second Place – Marysville Livestock

DIVISION 02 - DAIRY

Joe and Amy Schmitz - Superintendents: Oliver Schmitz, Simon Schmitz, Grant Fincham, Allison Fincham

1. Show Order for 2017 will be determined at the fair.
2. All animals in milk production may be brought to the fairgrounds on Monday to be shown that day.
3. No entry tags needed for Dairy.
4. 4-H'ers will be required to wear 4-H T-shirts or a white shirt when showing animals.
5. Dairy entries will be released at 12:00 P.M. on Monday, July 17.

- Class 0201 – Junior Heifer Calf born after 03/01/2017
- Class 0202 – Senior Heifer Calf born after 09/01/2016 and before 03/01/2017 and over four months of age
- Class 0203 – Junior Yearling Heifer born after 03/01/2016 and before 09/01/2016
- Class 0204 – Senior Yearling Heifer born after 09/01/2015 and before 03/01/2016
- Class 0205 – Two-Year old Cow born after 09/01/2014 and before 09/01/2015
- Class 0206 – Three-Year old cow born after 09/01/2013 and before 09/01/2014
- Class 0207 – Four-Year old Cow born 09/01/2012 to 08/31/2013
- Class 0208 – Aged Cow, five years old and over, born before 09/01/2012
- Class 0209 – Daughter Dam
- Class 0210 – Dry Cow, any age
- Class 0211 – Best Uddered

Showmanship: Showmanship will be done before the judging of the animals. The order for showmanship will be senior, intermediates, and juniors. This is so that the exhibitors can learn from the older exhibitors.

Showmanship will be judged before the judging of animals.

Outstanding individuals will be asked to come back to compete for the junior champion showman, intermediate showman, and senior showman.

- Class 0215 – Junior Showmanship (7-9 years old as of January 1, of the current 4-H year).
- Class 0216 - Intermediate Showmanship (10–13 years old as of January 1, of current 4-H year).
- Class 0217 – Senior Showmanship (14 years old and over as of January 1, of the current 4-H year)

Special Prizes

- Champion Senior Dairy Showman – Valley Vet Supply
- Reserve Champion Senior Dairy Showman – Nemaha County Coop, Axtell
- Champion Intermediate Dairy Showman – Schmitz Holstein Farms, Axtell
- Reserve Champion Intermediate Dairy Showman – Nemaha County Coop, Axtell
- Champion Junior Dairy Showman – Fincham

Dairy, LLC
Reserve Champion Dairy Showman – Nemaha
County Coop, Axtell
Champion Junior Holstein Female – Phil & Lana
Friedrichs
Champion Senior Holstein Female – Harries
Farm, Craig & Kelly Harries, Bremen
Best Uddered Female – State Bank of Bern, Axtell
Branch

DIVISION 03 - BUCKET CALF

Superintendent: Drew Obermeyer

1. See general rules
2. 1st Year Bucket Calf must be weaned and owned by the 4-H'er by 05/31/2017. Calves should be born between 01/01/2017 and 05/31/2017
3. 4-H'ers may show only one bucket calf.
4. Bucket Calves cannot be shown in any other class at the fair.
5. Bucket calves do not have to be clipped or fitted for show.
6. Judging will be based on the 4-H'ers knowledge of their bucket calf and not the appearance of the animal.
7. Showmanship abilities of the 4-H'er will be stressed in the Senior Division.
8. **Bucket calves will be ear tagged during the County Fair.**

Class 0301 – Junior Division – 7 to 8 years of age as of January 1 of current 4-H year.

Class 0302 – Intermediate Division – 9 to 10 years of age as of January 1 of current 4-H year.

Class 0303 – Senior Division – 11 to 12 years of age as of January 1, of current 4-H year.

Special Awards

Junior – Asgrow Seed, Gordon Crome – Herkimer
Junior Reserve - Mike & Tori Dettke

Intermediate – Pat & Kelly Schotte

Intermediate Reserve - Mike & Tori Dettke

Senior - Don Prell Realty

Senior Reserve - Mike & Tori Dettke

DIVISION 04 - SWINE

Dan Matson and Brandon Vering - Co-Superintendents: Bryson Meinhardt, Alex Matson, James Borgerding, Caroline Ahlvers,

Austin Harries, Brandon Anderson, Ben Dwerlkotte, Jarett Gros

1. Read General Rules
2. Show order for 2017: Duroc, Crossbred, Chester White, Hampshire, Yorkshire, and AOB.
3. Kansas has obtained stage V status in the National Pseudorabies Program and the state is classified as pseudorabies free. A negative pseudorabies and brucellosis test are not required for Kansas origin.
4. On Crossbred market pigs, additional classes will be added after weigh-in depending on number of entries and weights. Champion ribbons will be given to Crossbred weight class winners.
5. Gilts may not show as Breeding Gilts if they show in Market Class.
6. The Marshall County fair is no longer a terminal show. For the Jr. Livestock sale, swine may be taken home, taken to locker, or go to the floor buyer.
7. Exhibitors in this department must have owned their swine for a period of not less than 90 days. The superintendent of this Division or County Agent, at their discretion, may grant exception to this rule in case of unusual emergency conditions.
8. Swine will not leave the Swine Barn to go home or to the locker unless a superintendent approves the release.

Market Pigs

Class 0401 – Crossbred

Class 0402 – Hampshire

Class 0403 – Yorkshire

Class 0404 – Duroc

Class 0405 – Chester White

Class 0406 – AOB

Class 0407 – Breeding Swine – Breeding Swine will be exhibited by Breed and Weight

Showmanship: Showmanship will be done before the judging of the animals. The order for showmanship will be senior, intermediates, and juniors. This is so that the exhibitors can learn from the older exhibitors. Outstanding individuals will be asked to come back to compete for the Junior, Intermediate, and Senior Showmanship.

Class 0415 – Junior Showmanship (7-9 years old)

as of January 1, of the current 4–H year.)
Class 0416 – Intermediate Showmanship (10-13 years old as of January 1, of current 4-H year).
Class 0417 – Senior Showmanship (14 and over as of January 1, of current 4–H year).

Special Prizes

Grand Champion Market Pig – Farmer’s Cooperative
Reserve Champion Market Pig – Citizens State Bank & Trust Co., Marysville
Champion Breeding Gilt – Brandon & Tracy Vering Family, Marysville
Reserve Champion Breeding Gilt - JKS Seed, Kent & Janie Stowell, Vliets
Champion Chester White Market Pig – Richland Farms, James and Kathi Rueger, Beattie
Champion Crossbred Market Pig – Steve Schotte, Marysville
Champion Duroc Market Pig – Jim and Melissa Borgerding Family
Champion Hampshire Market Pig – Jim and Melissa Borgerding Family
Champion Crossbred Market Pig – Steve Schotte, Marysville
Reserve Champion Crossbred Market Pig – Steve Schotte, Marysville
Reserve Champion Crossbred Breeding Gilt – Lewis Seed & Fertilizer, Home
Champion Yorkshire Market Pig - Richland Farms, James and Kathi Rueger, Beattie
Champion AOB Market Pig -Bramhall Dozer Service
Champion Senior Swine Showman – Rock Hog Farms, Frankfort
Senior Reserve Showman – Bruce’s Body Shop, Marysville
Intermediate Champion Showman – Frankfort FFA
Intermediate Reserve Showman – Mason Tax and Accounting Inc., Marysville
Champion Junior Swine Showman – Holle’s Chesters, Armin and Mary Holle, Bremen
Junior Reserve Showman – Orscheln Farm & Supply, Marysville
Herdsmanship Award – Suther Feeds, Inc, Frankfort

DIVISION 05 - SHEEP

Kenny Steinfort - Superintendent. Kayla Glore, Ben Dwerlkotte, Abigail Steinfort, Audra Steinfort

1. Read General Rules.
2. Animals being shown in the market classes are not eligible to show in the breeding classes and vice versa.
3. Lambs dropped before January 1, 2017 will not be eligible to compete.
4. Market Lambs must be weighed and tagged at the county sheep weigh-in in April. Breeding Ewes do not need to be weighed and tagged. The County Agent, at her discretion, may grant exception to that rule in case of unusual emergency conditions; such as death or injury. Proof of such condition must be given.

Class 0501 – Market Lambs – ewe or wether, any breed

Class 0504 – Ewe Lamb

Class 0505 – Ewe, Yearling, any breed

Class 0506 - Ram Lamb

Class 0507 – Yearling Ram

Showmanship: Showmanship will be done before the judging of the animals. The order for showmanship will be senior, intermediates, and juniors. This is so the younger exhibitors can learn from the older exhibitors.

Class 0510 – Junior Showman (7-9 years old as of January 1 of the current 4-H year).

Class 0511 - Intermediate Showmanship (10 -13 old as of January 1, of current 4-H year).

Class 0512 – Senior Showmanship (14 years old and older as of January 1, of the current 4-H year).

Special Prizes

Grand Champion Market Lamb – Ruetti Seed
Reserve Champion Market Lamb – Sports Awards
Champion Ewe – Marysville Lions Club
Reserve Champion Ewe – Harrington Corner Stop, Frankfort
Champion Senior Sheep Showman – Craig and Jean Lister Family
Senior Reserve Showman – Mustang Motors, Blue Rapids
Intermediate Champion Showman – Pizza Hut, Marysville
Intermediate Reserve Showman – Bobbi’s Barber Shop, Marysville
Champion Junior Sheep Showman – Farmers

Cooperative
Junior Reserve Showman – Horseshoe
Farm/Eddie Schmitz
Rate of Gain Contest First Place – Key Feeds, Clay
Center
Rate of Gain Contest Second Place – Key Feeds,
Clay Center

DIVISION 06 - HORSE AND HORSEMANSHIP

Amy Schmitz, Oliver Schmitz, Simon Schmitz,
Catherine Kee, Robbie Stryker

1. Read General Rules.
2. Foals are shown at owner's risk.
3. January 1 is the universal birth date of all horses.
4. No stallions one year of age or older may be shown.
5. A 4-H Horse ID Certificate is to have been turned into the Extension Office by May 1 in order to show at the Marshall County Fair, District and State 4-H Horse Shows.
6. No entry tags for horses.
7. A current health certificate (within 30 days of the fair) is required and to be given to the superintendent upon entry at the fair. A horse will not show until health certificate is presented to the superintendent.
8. The 4-H'er must have managed the horse(s) shown at least 75% of the time from May 1 through fair.
9. Brothers and/or sisters may show the same horse provided that they are not in the same class. They must share management of the horse.
10. Age of 4-H'er is determined as of January 1 or current year.
11. 4-H'er showing in Walk-Trot classes may not show in any other classes except for halter, showmanship, and costume. Walk-Trot riders are those in their 1st or 2nd year of the horse project, regardless of age.
12. 4-H'er enrolled and showing in Horseless Horse classes may only show in Horseless Horse classes. A 4-H'er may show in these classes for only two years.
13. Dress (western) Jeans of any color, long sleeve shirt of any color, boots, and western hat. Chaps are optional.
14. The Kansas 4-H Horse Show Rule book covers many rules. Please read and be familiar with

its rules. Revised May 2013. English see
Kansas 4-H Horse Show Rule Book.

15. Senior is a 4-H'er (14 years & older); Intermediate is (10-13 years); and Junior is (7-9 years).
16. Rain date for Horse Show is **TBA**.

All Around Award Rules

1. This award is based on one horse and one rider unit.
2. The horse and rider unit must compete in at least 6 of the 10 categories. The unit may compete and count in all ten categories.
3. Categories are: Halter, Showmanship, Bareback Equitation, English Equitation, Western Horsemanship, Western Pleasure, Trail, Reining, Racing/Speed, and Costume.
4. Horses placing in the top 6 will be given a point for each horse and rider unit placing below them, plus one point, not to exceed 6 points for first place. Example: in a class of six or more horses, the first place horse receives 6 points, second gets 5, and so on down through sixth place. 5. When less than six are entered in a class, points will be on the basis of the number of horses exhibited. Example; 3 horses entered, first place will get 3 points, second gets 2 points, and third gets 1 point.

Showmanship: Showmanship will be done before the judging of the animals. The order for showmanship will be Senior, Intermediates, and Juniors. This is so that the exhibitors can learn from the older exhibitors.

Horseless Horse Showmanship Halter:

Weanling/Yearling Halter (2016 and 2017 Foals)
Two & Three Year old Halter (2014 and 2015)
Aged Mare Halter (Born prior to 2014)
Aged Gelding Halter (Born prior to 2014) Pony
Halter
Bareback Equitation Sr. Bareback Equitation (14
& older) Int. Bareback Equitation (10 & 13) Jr.
Bareback Equitation (7-9)

English

English Equitation (all ages)
English Pleasure (all ages)
Western Horsemanship
Sr. Horsemanship
Int. Horsemanship
Jr. Horsemanship
Walk-Trot Horsemanship

Horseless Walk-Trot Horsemanship

Western Pleasure

Sr. Western Pleasure
Int. Western Pleasure
Jr. Western Pleasure
Walk-Trot
Western Pleasure Reining
Trail Sr. Trail Int. Trail Jr. Trail Walk-Trot Trail
Costume Class Speed/Fun Events will be run in the following order:
Sr. – Int. – Jr. – Walk-Trot
Pole Bending
Flag Race
Barrel Race
Three Abreast Barrels (team of 3)
Baton Race (team of 2)
Keyhole Race
Egg and Spoon Race You can drop classes but not add classes once entries are in.

Special Awards

Champion Senior Horse Showman – Blue Valley Trailers, Waterville
Reserve Senior Horse Showman – Titan Trailers, Waterville
Champion Intermediate Horse Showman – Bryce & Nicole Porter Family, Waterville
Reserve Intermediate Horse Showman – Titan Trailers, Waterville
Champion Junior Horse Showman – Wide Awake 4-H Club
Reserve Junior Horse Showman – Titan Trailers, Waterville
Sr All Around Award – Valley Vet, Marysville
Res Sr All Around Award - Valley Vet, Marysville
Int All Around Award - Valley Vet, Marysville
Res Int All Around Award - Valley Vet, Marysville
Jr All Around Award - Valley Vet, Marysville
Res Jr All Around Award - Valley Vet, Marysville
Aged Mare – Dan & Linda Duever, Bremen
Aged Gelding – Dan & Linda Duever, Bremen

DIVISION 07 - POULTRY

Jerry Forst - Superintendent. Michaela Forst, Jarett Gros, Isaac Perry

1. Read General Rules.
2. Testing for Pullorum - Typhoid is required.
3. 4-H'er may make TWO entries per class in standard breed classes. Not two per breed.

0701 through 0704 all others ONE entry per class.

Class 0701 - Standard Breeds, Large Fowl-1 young bird of either sex
Class 0702 - Standard Breeds, Large Fowl -1 old Bird of either sex
Class 0703 - Standard Breeds, Bantams - 1 young bird of either sex
Class 0704 - Standard Breeds, Bantams - 1 old bird of either sex
Class 0705 - Production Pullets -- Pen, 3 Standardbred, Crossbred, or Straincross pullets to be judged on egg production qualities only.
Class 0706 - Production Hens – Pen 3, Standardbred, Crossbred, or Straincross hens to be judged on egg production qualities only.
Class 0707 - Dual Purpose Pullets- Pen, 3 Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
Class 0708 - Dual Purpose Hens - Pen, 3 such as Rhode Island Reds, New Hampshire Plymouth Rocks, etc.
Class 0709 - Meat-Type Chickens – Pens, 3 Standardbred, Crossbred or Straincross birds of the same sex to be judged on meat production qualities only.
Class 0710 - Turkeys, all breeds – Pen 1 bird of either sex.
Class 0711 - Ducks, all breeds – Pen 1 bird of either sex.
Class 0712 - Geese, all breeds – Pen, 1 bird of either sex.
Class 0713 - Pigeons – Pen, 1 bird or a pair.
Class 0714 - Any Other Type Poultry – Pen, 2 birds, either sex.

SHOWMANSHIP:

Class 0816 -Junior Showmanship (7-9 years old and under as of January 1 of the current 4-H year).
Class 0817 - Intermediate Showmanship (10-13 years old and over as of January 1 of the current 4-H year).
Class 0818 -Senior Showmanship (14-19 years old and over as of January 1 of the current 4-H year).

Special Prize

Grand Champion Pen of Poultry - Marysville Kiwanis

DIVISION 08 - RABBITS

Georgena Lindquist - Superintendent. Jade Rumbo, Garrett Drey, Elizabeth Luppen, Emma Yungeberg, Magi Jacques, Megin Jacques, Jacob Harries, Cole Matson, Drew Rumbo

1. Read General Rules.
2. Animals exhibited in this division must be grown by bona fide 4-H Club members.
3. 4-H'er is encouraged to be present during judging.
4. A 4-H'er can make only ONE entry per class, per breed, per variety.
5. A showmanship class will be held during the fair.
6. Rabbits in classes 0801 to 0808 will be divided into Purebreds and Crossbreds.
7. Crossbred rabbits will not be eligible for State Fair.
8. Colored and white fur entries must be made from rabbits that are entered in the regular breed classes - 0801 through 0808.
9. All rabbits exhibited should be in good health and should not exhibit with any contagious diseases or the exhibitor will be asked to remove the rabbit from the fairgrounds.

BY BREED, VARIETY AND CLASS:

Class 0801 - Pre-Junior Doe -Under three months of age.

Class 0802 - Junior Doe - Three to six months of age.

Class 0803 - Six to eight months Doe.

Class 0804 - Senior Doe -Eight months of age and over.

Class 0805 - Pre-Junior Buck - Under three months of age.

Class 0806 - Junior Buck - Three to six months of age.

Class 0807 - Six to eight months Buck.

Class 0808 - Senior Buck - Eight months of age and over.

Class 0809 -Meat Pen -Three (3) rabbits, all one recognized breed and variety. Maximum weight 5 pounds each. Will be judged on their meat qualities, condition, and uniformity

Class 0810 - White Fur (Make Separate Entry Card for Fur Class).

Class 0811 - Colored Fur (Make Separate Entry Card for Fur Class).

Class 0812 - Satin Fur (make separate entry card for Fur Class).

Class 0813 -White Wool (Make Separate Entry Card for Wool Class).

Class 0814 - Colored Wool (Make Separate Entry Card for Wool Class).

Class 0815 -Crossbred Rabbit (Must be a cross between two different breeds)

SHOWMANSHIP:

Class 0816 -Junior Showmanship (7-9 years old and under as of January 1 of the current 4-H year).

Class 0817 - Intermediate Showmanship (10-13 years old and over as of January 1 of the current 4-H year).

Class 0818 -Senior Showmanship (14-19 years old and over as of January 1 of the current 4-H year).

DRESS UP CONTEST:

Class 0819 – Exhibitors may enter one rabbit - any size, weight, breed, or sex. Rabbits must be exhibited in a complete costume. Judging is based on outfit and originality.

GUINEA PIGS

Class 0820 - Guinea Pig

Special Prize

Grand Champion Overall Rabbit, Blue Valley Insurance Agency of Marysville

Reserve Champion Overall Rabbit, Turnbull Family, Vliets

Champion Jr. Rabbit Showman, Sonic, Marysville
Champion Int. Rabbit Showman, Ott Electric, Marysville

Champion Sr. Rabbit Showman, After Hours Feed & Supply, Blue Rapids

DIVISION 09 - FIELD CROPS

Denise and Levi Nordhus - Co-Superintendents

1. Read General Rules.
2. Products exhibited in this division must be grown in 2016 or 2017, by bona fide 4-H Club Members.
3. Exhibits should be as mature as possible.
4. Open to 4-H Crop members in Marshall County.
5. *All exhibits calling for a gallon sample of

wheat, oats; barley, alfalfa, brome grass, soybeans, or edible field bean seed should be exhibited in a gallon Jar, but may have a 2½" to 3" diameter Styrofoam cylinder placed in the container to reduce the amount of grain to about three quarts.

CORN - TEN EAR EXHIBIT

Class 0901 - White Corn (name variety)

Class 0902 - Yellow Corn (name variety)

SORGHUM - TEN HEAD EXHIBIT

Class 0905 - Hybrid Grain Sorghum, Hybrid must be named

Class 0906 - Hybrid Forage Sorghum (no roots), Hybrid must be named

Class 0907 - Other Forage Sorghums (no roots), Variety must be named

WHEAT - One Gallon Sample

Class 0910 - Soft Red Winter Wheat, Hybrid or Variety must be named

Class 0911 - Hard Red Winter Wheat, Hybrid or Variety must be named

Class 0912 - Hard White Wheat, Hybrid or Variety must be named

OTHER CROPS

Class 0915 - Oats: Exhibit to consist of one gallon sample. *(Name Variety).

Class 0916 - Barley: Exhibit to consist of one gallon sample. *(Name Variety).

Class 0917 - Alfalfa: Exhibit to consist of one gallon sample of seed. *(Name Variety)

Class 0918 - Alfalfa: Exhibit to consist of one flake or slice from a rectangular bale or 10-inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions. *(Name Variety)

Class 0919 -Brome Grass: Exhibit to consist of one gallon sample of seed. *

Class 0920 -Other Tame Grasses: Exhibit to consist of one gallon sample of seed. *

Class 0921 -Soybeans: Exhibit to consist of one gallon sample of seed, 2016 project.* (Name Variety)

Class 0922 - Soybeans: Bundle of five plants grown in 2016. Variety must be named.

Class 0923 - Edible Field Beans: Exhibit to consist of one gallon sample of seed 2016 project. *

Class 0924 - Edible Field Beans: Bundle of five plants grown in 2017.

Class 0925 - Miscellaneous Crop: Exhibit to consist of one gallon sample of seed or 10 heads produced from current project. Variety must be named.

Class 0926 - Sunflowers: Confectionery heads. 3 heads must be submitted.

Class 0927 - Confectionery seeds in jar. 1 gallon jar must be submitted.

Class 0928 - Oil seed heads. 3 heads must be submitted.

Class 0929 - Oil seeds in jar. 1 gallon jar must be submitted.

Class 0930 – Corn in a jar. 1 gallon jar must be submitted

Class 0931 – Native grass: Exhibit to consist of one flake or slice from a rectangular bale or 10-inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions.

Sponsor:

Champion Field Crop - Unity Seed, Lynn Bargmann

DIVISION 10 - FOOD FROM HORTICULTURE GARDEN

Denise and Levi Nordhus - Co-Superintendents:
Sue Prebyl, Angela Prebyl, Trent Staggenborg, Damian Gordon, James Gordon, Aleah Staggenborg, Ross Latta

1. Read General Rules.
2. 4-H'er may make only ONE entry, per class.
3. "Exhibiting Fruits and Vegetables" Bulletin may be obtained from the Extension Office or on the web at:
<http://www.ksre.ksu.edu/library/hort2/c405.pdf> for information on preparing vegetables for the Fair.
4. Secure entry form to plate or container with string or tape. The preferred method is to hole punch the plate, use string to attach the entry card.
5. Purchased vegetables cannot be exhibited.

Class 1001 - GARDEN DISPLAY. Exhibit consists of FIVE DIFFERENT FRESH VEGETABLES. Number of vegetables displayed is determined by vegetable size.

Canned vegetables are not acceptable. Only one variety of a specific vegetable may be exhibited.

The numbers of the vegetables to be exhibited are as follows: One each of large vegetable: Watermelon, Squash, Pumpkin Eggplant, Cabbage, Cantaloupe, or similar size vegetable. Five each of medium vegetables: Peppers, Parsnips, Okra, Potatoes, Sweet Potatoes, Cucumbers Tomatoes, Carrots, Beets, Onions, or similar size vegetable. If small fresh vegetables such as Green Beans are used as one of the five different vegetables, a dozen is suggested for a good display.

Shelled vegetables should not be exhibited.

Quality and condition of exhibit will be considered.

Choose vegetables for exhibit that will hold up well during the Fair. Avoid over-ripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer. Food from Horticulture exhibits should be brought on a disposable plate in a plastic bag with the entry tag attached.

Class 1002 – Plate of five (5) Tomatoes (RED).

Class 1003 – Plate of five (5) Tomatoes (CHERRY).

Class 1004 – Plate of five (5) Tomatoes (OTHER).

Class 1005 – Plate of five (5) RED Potatoes (name variety).

Class 1006 – Plate of five (5) WHITE or RUSSET Potatoes (Name variety).

Class 1007 – Plate of five (5) Corn (SWEET, SHUCKS).

Class 1008 – Plate of five (5) SWEET Potatoes (Name variety).

Class 1009 – Plate of five (5) Cucumbers (PICKLING).

Class 1010 – Plate of five (5) Cucumbers (SLICING).

Class 1011 – Plate of five (5) Table Beets.

Class 1012 – Plate of five (5) Carrots.

Class 1013 – Plate of five (5) Turnips.

Class 1014 – Plate of five (5) WHITE Onions.

Class 1015 – Plate of five (5) YELLOW Onions.

Class 1016 – Plate of five (5) RED onions.

Class 1017 – Plate of five (5) BELL Peppers.

Class 1018 – Plate of five (5) Peppers (OTHER).

Class 1019 – Plate of five (5) Okra.

Class 1020 – Plate of eight (8) Radishes (WHITE or RED).

Class 1021 – Plate of twelve (12) Peas (GREEN).

Class 1022 – Plate of twelve (12) Beans (GREEN SNAP).

Class 1023 – Plate of twelve (12) Beans (YELLOW WAX).

Class 1024 – One (1) Watermelon.

Class 1025 – One (1) Cantaloupe.

Class 1026 – One (1) Pumpkin.

Class 1027 – One (1) Eggplant.

Class 1028 – One (1) Head Cabbage.

Class 1029 – One (1) Head Cauliflower (No State Fair Class).

Class 1030 – One (1) SUMMER Squash (Includes Zucchini, Yellow Crookneck, Patty Pan).

Class 1031 – One (1) WINTER Squash (Includes Acorn, Hubbard, Butternut, Delicious Cushaw).

Class 1032 – Plate of Five (5) Broccoli

Class 1033 – Plate of Five (5) Kohlrabi

Class 1034 – Plate of Five (5) Rhubarb

Class 1035 – One (1) Plant of Squash

Class 1036 – OTHER VEGETABLE - Five (5) of small vegetable and one (1) of large vegetable.

Class 1037 – Apples (5)

Class 1038 – Cherries (10)

Class 1039 – Peaches (5)

Class 1040 – Pears (5)

Class 1041 – Plumbs (5)

Class 1042 – Grapes (2 bunches)

Class 1043 – Bush Fruit (raspberries, currants etc. 1 half pint box)

Class 1044 – Strawberries - (1 half pint box)

Class 1045 – Fresh Culinary Herbs (6) Examples: Parsley, Basil, Dill, etc.- Six stems (or a comparable quantity) of one variety of fresh herbs exhibited in a disposable container of water. Dried herbs are not accepted.

Class 1046 - Yellow potatoes

4-H MEMBER MAY EXHIBIT IN ANY EIGHT (8) FOOD FROM GARDEN CLASSES

DIVISION 11 - BEAUTY FROM HORTICULTURE - FLOWERS

Denise and Levi Nordhus - Co-Superintendents:

1. Read General Rules.
2. Open to members enrolled in Plant Science.
3. A 4-H'er may exhibit in not more than NINE out of ten classes.
4. 4-H'er is responsible for maintaining the condition of exhibit during the Fair.
5. (SF) Indicates State Fair Class, potted plants are not accepted at State Fair.

Class 1101 - Terrarium
 Class 1102 - Indoor Plant (non-blooming)
 Class 1103 - Indoor Plant (Blooming Species)
 Class 1104 - Garden Flower, Single Stem, Annual (SF)
 Class 1105 - Garden Flower, Single Stem, Perennial (SF)
 Class 1106 - Flower Arrangement - Fresh Flowers (SF)
 Class 1107 - Flower Arrangement - Dried Plant Material. (No Fabric or Plastic Materials) (SF)
 Class 1108 - Outdoor Plant, Non-Blooming
 Class 1109 - Outdoor Plant Blooming
 Class 1110 - Succulent

Special Awards

Champion Outdoor Flower Exhibit – Blue Rapids Greenhouse
 Reserve Champion Outdoor Flower Exhibit - Nick & Susan Kosar, Marysville
 Champion Indoor Plant Exhibit - Garden of Eden
 Reserve Champion Indoor Plant Exhibit - Blue Rapids Greenhouse
 Champion Vegetable Exhibit - Chuck Scott, Oketo
 Reserve Champion Vegetable Exhibit - Luebcke Family, Bremen

DIVISION 12 - CLOTHING

Julie Meinhardt, Chairperson: Madison Voet, Abigail Steinfort, Clara Kee, Catherine Kee, Michaela Forst, Deb Kruse

1. Read General Rules.
2. All work must be the product of the current club year. School projects may be shown as 4-H exhibits, as long as County and State Fair guidelines are met.
3. An exhibitor may make more than one exhibit per class for sewn items.
4. Clothing should be construction judged as modeled. If outfit was modeled together, it should be construction judged as one outfit.
5. No care labels will be required since they are not always available; however, exhibitors should know how to care for the fabrics they purchase.
6. Garments may have been worn before exhibited, but if so, should be carefully laundered or cleaned before being exhibited.
7. Precut kits are acceptable for all classes. All articles/garments must be finished for use.

8. Labels: (a) Typewritten or printed on 3" x 2½" piece of cloth (available in Extension Office): Class, Club, Name, Address, and Age. (b) Sew to the neckband, back of the skirt, belt, or belt band. Label each piece.
9. The exhibitors may attach a 3x5 index card or photo with the entry form to give the judges any information which the exhibitors think would be helpful to know.
10. For special handling: Place dresses and blouses on hanger with hook toward right of garment. Attach skirts to hanger with safety pins. If an item is to complete the exhibit put in a clear plastic bag; attach it to the hanger with large safety pins. Fold apron, slip, and petticoat 8½" x 11 inches.
11. Only purple ribbon exhibits may be entered at the Kansas State Fair, Hutchinson.
12. (SF) Indicates State Fair Class
13. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22"x 28". If the exhibit is a display, maximum size is not to exceed a standard commercial 3' x 4' tri-fold display board. Name and county/district must be clearly marked on educational exhibits.
14. Recycled Clothing Project – An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. A 3"x5" index card MUST accompany entry describing the recycled materials and how they were used in the item.

LEVEL ONE

Class 1201 – An *article, *** garment, or ** outfit constructed by a 7-8 year old exhibitor enrolled in the Clothing and Textiles project.

Class 1202 – Sewing Box created by a 7-8 year old exhibitor enrolled in the Clothing and Textiles project.

Class 1203 – Educational Display prepared by a 7-8 year old exhibitor enrolled in the Clothing and Textiles project.

Class 1204 - Recycled Clothing Project

LEVEL TWO

Class 1205 – An *article, *** garment, or ** outfit constructed by a 9-11 year old exhibitor enrolled in the Clothing and Textiles project. (SF)

Class 1206 – Sewing Box created by a 9-11 year old exhibitor enrolled in the Clothing and Textiles project.

Class 1207 – Educational Display prepared by a 9-11 year old exhibitor enrolled in the Clothing and Textiles project. (SF)

Class 1208 - Recycled Clothing Project

LEVEL THREE

Class 1209 – An *article, ***garment, or **outfit constructed by a 12-13 year old exhibitor enrolled in the Clothing and Textiles project (SF)

Class 1210 – Educational Display prepared by a 12-13 year old exhibitor enrolled in the Clothing and Textiles project. (SF)

Class 1211 – An *article, ***garment or **outfit constructed by a 14 year old exhibitor enrolled in the Clothing and Textiles project (SF).

Class 1212 – Educational Display prepared by a 14 year old exhibitor enrolled in the Clothing and Textiles project (SF).

Class 1213 - Recycled Clothing Project

LEVEL FOUR

Class 1214 – An *article, ***garment, or **outfit constructed by a 15-19 year old exhibitor enrolled in the Clothing and Textiles project (SF).

Class 1215 – ****Educational Display prepared by a 15-19 year old exhibitor enrolled in the Clothing and Textiles project (SF).

Class 1216 - Recycled Clothing Project

**** Educational Class – Share with others what you learned in this project, if a poster, it must not be larger than 22 x 28 inches, a notebook or display. Select durable materials that will withstand fair conditions. Total display space must be no more than 12 inches high by 12 inches deep and 18 inches long; no card table exhibits allowed.

Name and county must be clearly marked on educational exhibits.

See suggestions in the "Going Further" section of the notebook lesson plans for ideas. Examples might include information on textile fibers; illustrate art elements of line, shape, space, texture, and color; art principles of proportion, balance, etc.; coordinating a wardrobe, seam finishes, press testing, shrink testing of fabrics, etc.

Special Prizes

Top Clothing Construction Award - Senior Division (14 and older as of January 1 of the current 4-H year.) - \$25.00 Gift - Roger and Jeanne Jacobson, Axtell

Reserve Champion Clothing Construction - Senior Division - (14 and older as of January 1 of the current 4-H year.) - \$10 Gift - Tom and Rheta Matson, Vermillion

Top Clothing Construction Award - Junior Division (13 and under as of January 1 of the current 4-H year.) \$20 Gift - Phil and Judy Zimmerling, Axtell

Reserve Champion Clothing Construction - Junior Division (13 and under as of January 1 of the current 4-H year.) -\$15 Gift - Country Quilting Divas

BUYMANSHIP

JUNIOR DIVISION:

4-H'ers must fill out a Junior Buymanship Clothing Construction form and it should be in a plastic sleeve. Not included, it WILL be lowered one ribbon placing.

SENIOR DIVISION:

4-H'ers must fill out a Buymanship Clothing Construction form that figures cost per wear. It WILL be lowered one ribbon placing.

Entries will be judged on "How well the item is constructed, as well as price of the outfit and fabric care." There will be no more than four entries in this category and you can only have one outfit per class.

The classes include:

Class 1261 - A. Sports and Casual

Class 1262 - B. Special Occasion Clothes - Formal, First Communion or Confirmation, Easter, or etc.

Class 1263 - C. Outer wear

Class 1264 - D. Suits and dresses

A copy of the Buymanship Clothing Construction form must be included when you bring the outfit to the County Fair, as well. This category is not eligible for State Fair.

DIVISION 13 - FIBER ARTS

Sharon Glore - Superintendent; Jade Rumbo, Trisha Mathewson, Allison Dierking, Maria Mason

Read General Rules. All work must be a product of the current club year.

1. Identification Label: (a) Type or print on 3"x 2½" piece of cloth: class number, county and exhibitor's name; (b) Sew or safety-pin this ID label on the corner of flat articles; (c) For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garment.
2. When articles which are normally worn as a pair are exhibited both articles must be shown together. Fasten articles together securely with yarn.
3. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design.
4. The exhibitor may attach an index card, no larger than 3" x 5", with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Explain whether you created the fabric for the knitted article by hand or by a knitting machine. Explain if the exhibit contains any recycled materials, or is made of at least 90% wool.
5. Exhibitors are expected to be enrolled in the Fiber Art project in which they are entered. When the exhibit is a sewn garment that also includes one or more Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant.
6. All exhibits which need to be hung MUST have the appropriate hanger, rod, wire, or other mechanism attached in order to be properly displayed.
7. There are no age-specific classes in Fiber Arts.
8. All classes are considered state fair classes.
9. There are no age specific classes in fiber arts.
10. **Non-textile (examples include wood reed, straw, grass, etc.) baskets/pieces should be entered in the Visual Arts Division**

Class 1301 -Crochet, an article – indicate whether item was made from a kit. Please indicate fiber content, especially if item is made from 90% wool.

Class 1302 -Knitting, an article made either by hand or by knitting machine (See #4 above)

Class 1303 - Needle Arts, an article created by hand using any of the following techniques: a) embroidery and cross-stitch; b) needlepoint; c) candle wicking; d) crewel; e) lacework and/or f) appliqué.

Class 1304 -Patchwork and Quilting, an article – it is acceptable for the exhibitor to create the patchwork or quilted article and have someone else quilt it. (See #4 above)

Class 1305 - Rug Making, a rug – acceptable techniques include braiding, latchhook, tying, floor cloth, etc. The finished product should be an item that would be an item used in the home.

Class 1306 -Spinning, a skein – minimum 10 yards in length.

Class 1307 - Weaving, a woven article – a woven article.

Member should attach information about type of loom or processed used. (See #4 above)

Woven wood reed basket, should be exhibited in Visual Arts

Class 1308 - Ethnic Arts, an article – this is defined as a Fiber Art/Textile technique that is associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings, or decorations. It is also defined as a method that has been maintained throughout history and passed on to others, often by observation and by example, such as batik, Swedish Huck Towel Weaving, mud cloth, bobbin weaving, tatting, etc. Members should attach information about the history of the ethnic fiber art where it was used, by whom, how it was used, short description of technique, etc. (See #4 above)

Class 1309 - Macramé, an article

Class 1310 - Fiber Arts Educational Notebook - Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments,

successes, failures, and future plans. It may include samples of techniques, how-tos, photographs of completed projects, or other ways of educating others about fiber arts. NOTE: a collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Name, local unit and fiber art covered must be clearly marked in the notebook.

Special Awards

Champion Fiber Arts Exhibit - Ruth Wetter, Marysville

Reserve Champion Fiber Arts Exhibit - Rumbo Family, Baileyville

DIVISION 15 - FASHION REVUE

Jeanne Jacobson and Colleen Voet, Co-Superintendents. Amy Schmitz, Oliver Schmitz, Simon Schmitz, Emily Meinhardt, Michaela Forst, Madison Voet, Chloe Voet, Kayla Glore, Trisha Mathewson, Maria Mason, Grace Schroller, Ross Latta, Raudy Latta

Special Rules

1. PURPOSE: To encourage 4-H'ers to acquire skill and knowledge in dressing appropriately, healthfully and economically and to develop grace, poise, good posture and the habits of good grooming.
2. ELIGIBILITY: a. All fashion revue participants are required to model at the public revue unless excused by the County Family and Consumer Science Extension Agent; b. Open to all 4-H'ers enrolled in the Clothing and Textile project; c. Each 4-H'er may model one outfit for clothing construction, one outfit for Buymanship, and an outfit made for another Person; d. Club member must be 14 years of age as of January 1 of the current 4-H year, to participate in the State Contest, Sr. Division.
3. Entries must be made on an entry blank and returned to the Extension Office by **June 17, 2016** or must have notified the Extension Office of participation to be eligible to participate in the Fashion Revue. You must turn in your pre-entry form by this date.
4. There will be a Junior and Senior. Junior Division – (13 years and under as of January 1

of the current 4-H year). Senior Division - (14 years and over as of January 1 of the current 4-H year).

5. 4-H'ers must bring Buymanship and constructed outfits to the County Fair to be on exhibit during the fair ONLY if they were judged for construction.
6. Contestants should use good sense in choosing items that are appropriate to be modeled publicly.

CONSTRUCTED GARMENT REVUE

4-H'er must be enrolled in clothing project. Everything which is commonly considered an outer garment must be constructed (vest, jacket, dress, skirt, pants, coat, etc.). A sweater, blouse, or shirt can be purchased or made if not worn as an outer garment.

LEVEL I (7 or 8 years of age as of Jan. 1)

Class 1501 - Simple Wearable Item

Class 1502 - Garment for another Person

LEVEL II (9 to 11 years of age as of Jan. 1)

Class 1503 - Outfit or Garment

Class 1504 - Garment for another Person

LEVEL III (12 to 14 years of age as of Jan. 1)

Class 1505 - Junior Outfit or Garment (Age 12 to 13 as of Jan. 1)

Class 1506 - Senior Outfit or Garment (Age 14 as of Jan. 1)

Class 1507 - Garment for another Person

LEVEL IV (15 to 19 years of age as of Jan. 1)

Class 1508 - Senior Outfit or Garment

Class 1509 - Garment for another Person

BUYMANSHIP REVUE

Garments must be purchased not borrowed for the 4-H project or made by another individual for the 4-H'er, if the fabric and pattern were chosen by the 4-H'er. Everything which is commonly considered an outer garment must be purchased by the 4-H'er or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.).

4-H'ers must bring Buymanship outfits to the County Fair to be on exhibit during the Fair if judged for construction.

Class 1512 - Junior Boys Buymanship (13 yrs and under as of Jan. 1)

Class 1513 - Senior Boys Buymanship (14 yrs and over as of Jan. 1)

Class 1514 - Junior Gir1s Buymanship (13 yrs and

under as of Jan. 1)
Class 1515 - Senior Girls Buymanship (14 yrs and over as of Jan. 1)

Special Prizes

Champion Constructed Garments Revue - Senior Division - In Memory of Tammy Claeys
Champion Constructed Garments Revue - Junior Division - Deb Dwerlkotte Designs, Frankfort
Reserve Champion Constructed Garments Revue - Senior Division - Sheldon and Colleen Voet, Home
Reserve Champion Constructed Garments Revue - Junior Division - Oswalt Auction Service
Champion Boys Buymanship - Austin Schmitz, Axtell
Reserve Champion Boys Buymanship - Schneider Trucking, Beattie
Champion Senior Girls Buymanship – Schneider Accounting and Tax Service, Marysville
Reserve Champion Senior Girls Buymanship \$10.00 gift – In Memory of Tammy Claeys
Champion Junior Girls Buymanship – Anastasia Johnson, Blue Rapids
Reserve Champion Junior Girls Buymanship - J. Mathewson Family, Axtell

DIVISION 16 - FOOD PREPARATION

Theresa Forst and Sharon Glore - Co-Superintendents. Kortney Schmitz, Anna Porting, Raudy Latta, Madison Voet, Michaela Forst, Kobe Rumbo, Trey Perry, Angela Prebyl, Austin Harries, Jaiden Thomas, Michael Largen, Sydney Wapp.

FOOD SALE COMMITTEE: Nan Roeder, Superintendent; Janna Dressman, Ross Latta

1. READ GENERAL RULES.
2. A member may make four food entries per phase, which includes a gift basket, plus one educational exhibit, one recipe collection, one Commissioner's Cookie Container, and one decorated item. Enter only in phase in which enrolled.
3. Recipes in the 4-H Food Materials are only guidelines. Comparable recipes from other sources may be used.
4. Complete recipes which include ingredients and instructions are required for all food product exhibits. If they don't have a recipe,

- the entry will be dropped one ribbon placing.
5. Any baked product that can be removed from the pan should be placed on paper plate or cardboard. Otherwise, exhibit in a disposable container.
 6. Each member needs to exhibit four of the following: cookies; bars, muffins; an uncut loaf of bread or cake. Cookies and rolls must be the same shape and from the same recipe.
 7. Sponge, angel food, and chiffon cakes should not be frosted. They should be exhibited in an upright position with the crust showing, except for those cakes made with special designs, such as bundt cakes. They should have top crust down.
 8. The use of vegetable shortening frosting is recommended, not butter.
 9. All exhibits are to be labeled when entered. Labels should be pasted on the bottom and should give name of product, class number, name and address of exhibitor and county. Attach entry tag to item. Indicate type of quick bread on label.
 10. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese), raw eggs, flavored oils, "canned" bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H888, Judge's Guide for Food and Nutrition Exhibits for information to help you make informed, safe food exhibit decisions.
 11. 4-H'ers are encouraged to use whole grain flours, fruits, nuts, etc. for added nutrition.
 12. Educational classes: Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select materials that will withstand State Fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22" x 28". Displays are not to exceed a standard commercial 3' x 4' tri-fold display board. Name and county or district must be clearly marked on educational exhibits. The educational exhibit evaluation form will be provided at judging time. NOTE: A collection of your favorite recipes in a recipe box or notebook does not

constitute an educational exhibit.

13. Definition for Recipe Collection Class: Notebook or recipe file which should include recipes used in phase (other recipes may be included). Guidelines: division of food categories in alphabetical order; directions easy to read; minimum of twelve recipes. Must include six new recipes added for each year recipe collection is entered
14. Food gift package. No alcoholic beverages will be accepted. A food gift package must contain at least three different food items prepared by 4-H'er in a suitable container no larger than 18" by 18" by 18". Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the three minimum or purchased items may also be included in the gift packages. **Canning jars should not be used for baking per manufacturer's instructions. They could break during baking.**

On a separate card answer these questions:

- A) What is intended use?
- B) What food safety precautions were taken during and after preparation?

This entry would count as a perishable food product, not as an educational exhibit.

15. After food has been judged, a part of each exhibit will be displayed. The remaining part of each exhibit will be placed on sale, with proceeds going to 4-H Council (Ear marked for improvements in the foods area.) Examples: fixing display cases, ceiling fans, etc. This plan provides for a more attractive display and prevents waste of foods. A 4-H'er may choose not to sell their food entry. Food gift packages/specialty foods and food preservation items will not be sold.
16. Age will determine state fair exhibitor's eligibility (A 4-H'er must be 9 years of as of January 1, 2016 to exhibit at the state fair).
17. A decorated food item must be a food item, not a decorated box. **Decorated special event cakes will no longer be accepted for exhibit.**
18. Home canned foods must follow Food Preservation rules.
19. Modified non-perishable food product. Product must be modified from original recipe

to nutritionally enhance the food product. Attach one - 8 ½ X 11 inch page (front and back) that includes Original Recipe, Modified Recipe, and Narrative to describe modifications made, why modifications were made and lessons learned such as nutritive value, or changes in appearance, doneness, aroma, flavor, tenderness and/or texture.

Suggested resources:

Altering Recipes for Better Health Purdue University
<http://www.ces.purdue.edu/extmedia/CFS/CFS-157-W.pdf>

Altering Recipes for Good Health Texas A&M University
http://fcs.tamu.edu/food_and_nutrition/PDF/alteringrecipes.pdf

20. **** Alcohol is not allowed.** Entries with alcohol in the recipe will be disqualified and not be judged.

LEVEL ONE

Class 1601 - 7-8 year old exhibitors, a non-perishable food product from the 4-H Food and Nutrition Curriculum Notebook or similar recipe. May include snack mixes, no-bake cookies, drop cookies, muffins or cupcakes (non-decorated). Box mixes may be used.

Class 1602 -Educational Exhibit prepared by a 7-8 year old exhibitor.

Class 1603 - Recipe Collection prepared by a 7-8 year old exhibitor (See Definition).

Class 1604 - Food Gift Package for specialty food product prepared by 7-8 year old exhibitor (See Definition)

Class 1605 - Modified non-perishable food product prepared by a 7-8 year old exhibitor.

LEVEL TWO

Class 1606 – For 9-11 year old exhibitors, a non-perishable food product from the 4-H Food and Nutrition Curriculum Notebook or similar recipe. May include snack mixes, no-bake cookies, drop cookies, muffins or cupcakes (non-decorated).

Class 1607 - Educational Exhibit prepared by a 9-11 year old. (SF)

Class 1608 -Recipe Collection prepared by a 9-11 year old exhibitor (See Definition).

Class 1609 - Food Gift Package for specialty food product prepared by 9-11 year old exhibitor (See definition).

Class 1610 - Modified non-perishable food

product prepared by a 9-11 year old. (SF)

LEVEL THREE

Class 1611 – For 12-13 year old exhibitors, a non-perishable food product from the 4-H Food and Nutrition Curriculum Notebook or similar recipe. May include cookies (rolled or pressed) yeast breads or rolls, quick breads, muffins, sweet dough pastries or cake from scratch (layer or bundt). Box mixes may not be used. (SF).

Class 1612 - Educational Exhibit prepared by a 12-13 year old exhibitor. (SF).

Class 1613 - Recipe Collection prepared by a 12-13 year old exhibitor (See Definition).

Class 1614 - Food Gift Package for specialty food product prepared by 12-13 year old exhibitor (See Definition).

Class 1615 - For 14 year old exhibitors a non-perishable food product from the 4-H Food and Nutrition Curriculum Notebook or similar recipe. May include cookies (rolled or pressed) yeast breads or rolls, quick breads: muffins, sweet dough pastries, or cake from scratch (layer or bundt). Box mixes may not be used. (SF).

Class 1616 -Educational Exhibit prepared by a 14 year old exhibitor. (SF).

Class 1617 - Recipe Collection prepared by a 14 year old exhibitor (See Definition).

Class 1618 - Food Gift Package for specialty food product prepared by 14 year old exhibitor (See Definition)

Class 1619 - Modified non-perishable food product prepared by a 12-13 year old exhibitor. (SF).

Class 1620 - Modified non-perishable food product prepared by 14 year old exhibitor (SF).

LEVEL FOUR

Class 1621 – For 15-19 year old exhibitors, a non-perishable food product from the 4-H Food and Nutrition Curriculum Notebook or similar recipe. May include gift packages (see below), cakes from scratch (layer, Bundt, sponge and foam), pie crust, fruit pies or specialty yeast bread (pretzel cinnamon rolls, tea ring, or fruit bread). Box mixes may not be used. (SF).

Class 1622 - Educational Exhibit prepared by a 15- 19 year old exhibitor. (SF).

Class 1623 - Recipe Collection prepared by a 15-19 year old exhibitor (See Definition).

Class 1624 - Food Gift Package for specialty food product prepared by 15-19 year old exhibitor

(See Definition)

Class 1625 - Modified non-perishable food product prepared by a 15-19 year old exhibitor. (SF).

FOODS AND NUTRITION - CAKE DECORATING

Jane Sandstrom, Superintendent. Angela Prebyl.

Members must be enrolled in a level of the Foods and Nutrition project.

4-H'ers enrolled in this project have the opportunity to have their cake auctioned off. Only one cake per 4-H'er will be auctioned Tuesday evening at the Fashion Revue. The 4-H'er will receive the money from the auction. You can only enter one (1) item per class under this category. 4-H'ers need to bring a copy of their frosting recipe with them to the Judging.

Class 1626 - Decorated cake or four cupcakes. You must use a real cake! Decorated item (non-cake) may include four decorated cookies, a sugar egg, gingerbread house, or etc.

Class 1627 - Educational Exhibit may include an exhibit board with different borders and flowers, or a notebook.

SUMMER CAKE FROSTING

2/3 cup hydrogenated shortening

2 pounds powder sugar - 8 cups

2 teaspoons vanilla

½ cup (scant) water

Blend shortening and sugar, add vanilla and water, stir until smooth. This makes 4 - 4 ½ cups of frosting. If frosting is stiff, set in warm water to soften the shortening.

COMMISSIONER'S COOKIE CONTAINER

Class 1628 - This class is open to any 4-H'er enrolled in a food project. The exhibit is to consist of a variety of at least five different varieties of cookies using as many cookies needed to fill the container. Recipes for the cookies **MUST** be included. Each cookie should be individually wrapped in clear plastic. The cookies should be imaginatively and attractively displayed in a basket, bowl, cookie jar, tray, plate, or other container. The purpose of this award is to encourage 4-H'ers to bake a variety of cookies, be creative with the container and to

have fun with the Project. The winner of the Commissioner's Cookie Container Award will present the container of cookies to a Commissioner at the Fashion Revue on Tuesday. Judges will look for a variety of cookies, creativeness of container (doesn't necessarily mean 4-H'er has to make it) and imagination used in creating display. The commissioner's cookie jar exhibit needs to be in the 4-H building by noon on Saturday, July 16.

Special Prize

Commissioner's Cookie Container - Deb Kruse, Hanover

Overall Champion Yeast Product - \$10 Gift Certificate - Pat & Kelly Schotte

Reserve Champion Yeast Exhibit - Kansas Wheat Commission

Champion Senior Food Exhibit - Dan & Mary Howell

Champion Junior Food Exhibit - Dan & Mary Howell

Reserve Champion Senior Food Exhibit -\$10, Schneider Accounting and Tax Service, Marysville

Reserve Champion Junior Food Exhibit -\$10, Schneider Accounting and Tax Service, Marysville

DIVISION 17 - FOOD PRESERVATION

Linda Duever, Superintendent.

1. READ GENERAL RULES

2. All exhibits must have been preserved since the member's previous year's county fair.

3. Members must be enrolled in a level of the Foods and Nutrition project.

4. Recommended methods of processing must be used. Open kettle canning and oven canning will be disqualified. Pickles and sweet spreads must be processed using the water bath process. Low acid products must be pressure processed. Refer to K-State Research and Extension publication, 4H712,4H712, Food Safety Recommendations for Food Preservation Exhibits

(<http://www.ksre.ksu.edu/bookstore/pubs/4H712.pdf>)

MF3170 "10 Tips for Safe Home-Canned Food (<http://www.ksre.ksu.edu/bookstore/pubs/>

MF3170.pdf)

MF3171 "Sassy Safe Salsa at Home"

(<http://www.ksre.ksu.edu/bookstore/pubs/MF3171.pdf>)

MF3172 "What's Your Elevation?"

(<http://www.ksre.ksu.edu/bookstore/pubs/MF3172.pdf>)

Homemade recipes or other untested recipes will be disqualified for safety reasons.

5. Exhibits shall be in half pints, pint, or quart jars. Ball and Kerr plaid or fruit decorated or brushed silver lids are permissible, but fancy padded lids, fabric over wraps or cozies interfere with the judging process and should not be used. No fancy packs unless recipe states to do so (ex: Pickled asparagus) Jars must be clean and sealed when entered. Exhibits must be in non-decorated, clean standard canning jars with matching brand, "use Ball lids on Ball jars or Kerr lids on Kerr jars" two piece lids. Jars must be sealed when entered. Jelly must be in half pint or pint jars. All other products must be in pint or quart jars. Note: There are now 12-ounce and 24-ounce canning jars available. If there is not a USDA recommended process time available for the 12-ounce jar, these may be used with a pint jar canning process recommendations. Use quart jar process recommendations for 24 ounce jars.

6. Each jar exhibited must be labeled. You may need to make a label using an adhesive mailing label. The label must not cover brand name of jar. The label must give: Class No, Division, Product, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name, and County/District. Label templates may be found at:

<http://www.kansas4h.org/p.aspx?tabid=46>

7. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3-1/2 cup, or three or four pieces per exhibit. All meat jerky must be cooked to 160 degrees F before or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to 160 degrees F will be disqualified and not be judged. Heating information can be found in "Dry Meat Safely at Home"

<http://www.ksre.ksu.edu/bookstore/pubs/MF3>

173.pdf

8. Members can make unlimited entries but cannot bring multiple jars of the same item per class 1701 through 1706. Classes 1701 through 1707 – One jar of a product for each class.
9. Rings should be on the jar for judging and traveling. (Don't store with rings on)
10. **All food preservation items must have the complete recipe, instructions, recipe source, and date of publication, attached with the entry card, or it will be lowered one ribbon placing.**
11. Pickles and sweet spreads must be finished using the water bath process for the altitude of residence.
12. ****Alcohol is not allowed** as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.

Class 1701 - Sweet Spreads, Syrups

Class 1702 - Fruit, Juices

Class 1703 - Low Acid Vegetables - green beans, peas, carrots, com, etc.

Class 1704 - Pickles & Relishes

Class 1705 - Meats

Class 1706 - Tomato/tomato products

Class 1707 - Dried Foods - **If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3-1/2 cup, or three or four pieces per exhibit. All meat jerky must be cooked to 160 degrees F before or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to 160 degrees F will be disqualified and not be judged. Heating information can be found at www.fcs.uga.edu/ext/pubs/fdns/FDNS-E-43-1**

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Special Prize

Best of Show - Rheta & Tom Matson, Vermillion
Best of Show Exhibit 2017 Youth Premium Food Preservation Awards presented by: BALL® & KERR® Fresh Preserving PRODUCTS:

In recognition of youth who excel in the art of fresh preserving (canning), Jarden Home Brands, marketers of the Ball® and Kerr® Fresh Preserving Products will present First Place Awards in designated categories. A panel of judges will select the best entry in each category

for Fruit, Vegetable, Pickle, and Soft Spread. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Jars sealed with Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar Needed or Liquid.

The best entry from each category will receive: One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$5 value) Coupon for Ball® Pectin.

DIVISION 18 - HOME ENVIRONMENT

1. Read General Rules.
2. Articles may have been used, but if so, shall be carefully laundered or cleaned before being exhibited.
3. A member may make only one exhibit in each class.
4. The exhibit summary for the home environment must be attached to the exhibit.
5. Educational Poster or Display. Posters must be no larger than 22" x 28" poster board. Displays are not to exceed a standard commercial 3' x 4' tri-fold display board. Educational poster or display or notebooks may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans.

Class 1801 - Single Exhibit - An article made or refinished by the 4-H'er for the home. Attach a 3"x5" index card explaining how the article was made or refinished, cost involved, and how it fits into the color and design of the room.

Class 1802 - Poster

Class 1803 - Notebook - Poster or notebook may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans.

DIVISION 19 – 4-H ENERGY MANAGEMENT

1. Read General Rules.
2. Only those who have met the requirements of the electric, small engine, or wind energy project are eligible to exhibit in this division.

3. An exhibitor may enter up to three articles in this division, but only one article per class. Use the entry card available from the Extension Office. Record all requested information and securely attach to exhibit.
4. Articles that have been in use should be cleaned for exhibit.
5. A sheet of operating instructions must be furnished for any exhibit not self-explanatory.
6. Projects (classes 1901, 1902, and 1903) must be operable using only 110 or 120V AC or battery power. If battery power is required, batteries must be furnished.
7. Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) equipment available at the time of judging for actual testing of the exhibit.
8. No hand dipped solder may be used on exhibits.
9. Each exhibit must have a scorecard completed and attached securely. This scorecard is available from the Extension Office.

ELECTRICAL AND ELECTRONICS

1901 - AC Electric Projects. Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have wiring access to examine the quality and safety of workmanship.

1902 - DC Electric Projects. Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered project. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must include batteries supplied by 4-H'er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

1903 - Electronic Projects. Electronic Projects.

Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

1904 - Educational Displays and Exhibits. The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair type projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet using a maximum tri-fold size of 3' x 4'.

SMALL ENGINES

All exhibits should involve engines smaller than 20 horsepower for classes 1904-1906

Displays are limited to 4' wide and 4' deep - both upright and floor displays.

1904 - DISPLAY - Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size of 3' x 4'.

1905 - MAINTENANCE - Exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display, using a maximum tri-fold size of 3' x 4'.

1906 - OPERATION - Exhibit an operable small

engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. **Engine should contain no fuel in tank or carburetor.**

WIND ENERGY

All exhibits in this division are limited in size to standard, tri-fold, display boards (36" X 48") and items may not extend beyond 12" from the back board. All displays must be self-standing.

1907 - EDUCATIONAL DISPLAY - Create an exhibit that addresses a focused topic related to wind power as a renewable energy source. The purpose of the exhibit is to inform and create awareness.

1908 - EXPERIMENT - Display an experiment addressing a problem or question related to wind power as a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

Special Prizes

Champion Energy Management – Nemaha-Marshall Rural Electric, Axtell
Champion Small Engine – Nordhus Fabrications, Marysville

DIVISION 20 - VISUAL ARTS

Nancy Feldhausen and Leslie Pralle - Co-Superintendents. Jillian Borgerding, Garrison Stowell, Tana Stowell, Thomas Glore, Emma Toerber, Catherine Toerber, Clara Dressman, Ben Frese

1. Read General Rules.
2. All work must be the product of the current 4-H club year.
3. ANYONE ENROLLED IN THE ARTS AND CRAFTS PROJECT MAY ENTER A TOTAL OF THREE ITEMS IN THIS DIVISION. They may be in the same class.
4. Label each piece with class number, name, club and county.
5. All exhibits which need to be hung MUST have a wire or saw tooth hanger attached (no string or tape) in order to be properly

displayed. If necessary hardware is not attached, it may not be displayed.

6. ITEM CAN BE A SCHOOL PROJECT receiving a school grade under a classroom teacher.
7. Item should be finished for its final use. Example: Wallhanging - hanger; ceramics - protective pad on bottom, if needed.
8. Include number of years in project and type of craft on entry tag. (Example K-2023).
9. **Building Creations is not included in the number of visual arts and crafts that can be taken to the fair**

CLASSES

Class 2001 - Junior Crafts (may include candle making, tin punch, etc).

Class 2002 - Senior Crafts (may include candle making, tin punch, etc).

Class 2003 - Junior Sketching, drawing, painting on canvas and paper like surface.

Class 2004 - Senior Sketching, drawing, painting on canvas and paper like surface.

Class 2005 - Junior Carving.

Class 2006 - Senior Carving.

Class 2007 - Junior Ceramics, Pottery or Porcelain item.

Class 2008 - Senior Ceramics, Pottery or Porcelain item.

Class 2009 - Junior Leather.

Class 2010 - Senior Leather.

Class 2011 - Junior Fabrics and Fiber. (Includes tie blankets)

Class 2012 - Senior Fabrics and Fiber. (Includes tie blankets)

Class 2015 - Junior Wall Plaques or Hangings.

Class 2016- Senior Wall Plaques or Hangings.

Class 2017 - Junior Painting on other media, besides paper.

Class 2018 - Senior Painting on other media, besides paper.

Class 2019 - Junior Jewelry

Class 2020 - Senior Jewelry

BUILDING CREATIONS

Colleen Voet - Superintendent, Sheldon Voet, Matt Lindhorst

1. Building Creations could include legos®, K'nex®, etc. It is suggested that the displays be covered with plastic wrap or enclosed in

plexiglass for protection.

2. Building Creations will be judged on theme, neatness, creativity, and display.
3. Each 4-H'er may enter a maximum of two exhibits.

Class 2021 - Building Creation made from kit by Junior- Not SF eligible

Class 2022 - Building Creation original design by Junior- Not SF eligible

Class 2023 - Building Creation made from kit by Intermediate- Not SF eligible

Class 2024 - Building Creation original design by Intermediate- Not SF eligible

Class 2025 - Building Creation made from kit by Senior- Not SF eligible

Class 2026 - Building Creation original design by Senior- Not SF eligible

Junior Showmanship (7-9 years old as of January 1, of the current 4-H year).

Intermediate Showmanship (10-13 years old as of January 1, of current 4-H year).

Senior Showmanship (14 years old and over as of January 1, of the current 4-H year)

Special Prizes

Champion Arts and Crafts Exhibit - \$15.00 Gift Certificate – Pat & Kelly Schotte

Reserve Champion Arts and Crafts Exhibit - \$10.00 Gift Certificate - Dan & Jennifer Matson

Champion Building Creations - Argo Construction

Arts and Craft Displays will be selected for the State Fair by the Art and Crafts judges of 4-H'ers ages 9 and over.

Marshall County is allowed approximately five exhibits. State fair entries will **NOT** be critiqued and participation ribbons are awarded at the State Fair. A merit of honor group will be selected. The Rock Springs Ranch Art Committee will select the Rock Springs Ranch display exhibit from this merit award group.

DIVISION 21 - WOODWORKING

Woodworking will be consultative judged. 4-H'ers will need to sign up with the superintendent the day of judging to have their

projects consultative judge.

1. Only those who have met the requirement of the woodworking project are eligible in this division.
2. No exhibitor may enter more than one article in each class. THE PLAN FROM WHICH IT WAS CONSTRUCTED MUST BE WITH THE ARTICLE EXHIBITED. Plan must be complete and accurate, either by scale drawing or fully dimensioned to the extent that a duplicate article could be built using the plan as a guide.
3. Designate on entry if the article is original or kit construction. In addition, a list and cost materials, plus amount of time spent on constructing and finishing the article. This list should include all wood, hardware, finishing supplies, etc.
4. 4-H Woodworking entries can be made in regular school shop classes under shop instructor's supervision, as long as they meet County and State Fair guidelines.
5. Any project with missing or insufficient plans will be lowered one ribbon placing (i.e. a blue ribbon project will receive a red ribbon, etc.)
6. Any project that has glass that is not secured; i.e., glass shelves, glass top of a coffee table, etc. should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a gun case or cabinet, etc., is permissible since it cannot be easily removed from the project.
7. Entry card, plans, and all other paperwork should be secured to the project in some manner. Tape is usually not adequate to accomplish this. It is recommended to use a zip top plastic bag with a hole punched through it, and using string to tie this to the exhibit.

Class 2101 - Woodwork article for farm or shop use.

Class 2102 - Furniture for household or lawn use.

Class 2103 -Other woodwork articles not included in above classes, including any article made from a kit. (Examples: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.)

Class 2105 - Piece of repaired and/or refinished furniture with brief explanation of work completed attached to exhibit. (This class open to those who have met the requirement of either

Woodwork or Home Environment projects.) This class will not be considered for the top Woodworking Award. At the State Fair these projects are entered in Home Environment

In judging woodwork articles, consideration will be given to - Usefulness, Design, Workmanship, Choice of Wood, Suitability, and Quality of Finish.

Special Prizes

Champion Woodworking Exhibit - Crome Lumber Inc., Marysville

Reserve Champion Woodworking Exhibit - Hometown Lumber, Marysville

DIVISION 22 - READING

Carrie Vinduska, Superintendent; Allison Dierking, Hattie Gros

1. Open only to those members enrolled in the Reading Project to share reading ideas with others.
2. The exhibit may be a poster, book display, or educational display.
3. Staple or paperclip the entry tag to the lower right hand corner of poster.
4. No State Fair Class.

Class 2201 - Reading for Pleasure Project

Class 2202 - Reading for Project Enrichment Project

DIVISION 23 - PHOTOGRAPHY

Connie Musil - Superintendent. Kobe Rumbo, Brandon Anderson, Daren Schneider, Jodee Borgerding, Patrick Smith, Peyton Smith, Bree Porting

1. Black and white, color photographs, and slides and videos may be exhibited.
2. Each exhibitor is limited to two entries per class. Exhibitor may enter only in classes for the photography unit enrolled in this year.
3. Photographs entered must be the result of the current year's project work by the 4-H member.
4. NOTE: MATT BOARD DIMENSION! Photos are to be mounted across the narrow the narrow (11-inch) dimension of a 11" x 12.5"

sheet of white studio mount.

5. NOTE: MOUNTING LOCATION! The top edge of the print must be 1" below the top of the mount. ***The board is always oriented narrow side up.*** The sides of the print must be equal distance from the sides of the mount.
6. Remove white border from the photo print for the enlargement before mounting. All photos must be no larger than 8x10 inches and no smaller than 7x9 inches, after trimming. ***Mounting boards may be purchased from the Marshall County Extension Office.***
7. A permanent mount must be made using photo spray adhesive, or equivalent.
8. No lettering is permitted on the mount or on the photo. No under lays or borders are to be used. No contact prints on front of mount.
9. Information on labeling is available at the Extension Office.
10. The exhibitor's name, address, photo class, location where the photo was taken, and county should be written on the back of the mount.
11. To protect exhibits from dust and moisture, place mounted photo in a protective plastic photo bag.
12. All black and white prints will be judged together in each class. All color prints will be judged together in each class.
13. Improperly mounted photos will be awarded a ribbon one placing lower than the placing determined by the official judges.
14. All photography exhibits will be judged at the Pre-Fair Judging on July 8 by conference judging.
15. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging, and burning should be entered in the standard color or black and white classes. HDR photos are to be entered in the standard photo class.
16. Digital images that have had objects added or removed, multiple filter effects applied or black & white and color combined must be entered in the class for Computer Manipulated Photos (class 2305). See rules for class 2305 for additional requirements.

HDR photos do not qualify for this class.

17. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.
18. Digital Composite Image: Finished photo must be created from **two or more original** sources created by exhibitor. Photos will be judged on photographic merit as well as manipulation technique and process.
19. Appropriate photo subject matter: Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the State Fair.
20. Photos with live subject(s) on railroad right away or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be disqualified and not judged.
21. Copyright protections must be observed.
22. Decisions as to display and/or penalties will be made by the Photography Department Superintendent for the photography department.

Class 2301- Color photos taken by 4-H'ers with three years or less in the project.

Class 2302 - Color photos taken by 4-H'ers with 4-7 years in the project.

Class 2303 - Color photos taken by 4-H'ers with 8 or more years in the project.

Class 2304 - Black and white photos-all levels of experience.

Class 2305 - Digital Composite Image: Photo must be from an original(s) taken by the exhibitor. Exhibitor must include a second 11 x 12-1/2 matte board mounted with standard size print or prints (if more than one photo was used) of the original photo(s) and 3 x 5 card(s) explaining what manipulation was done. May include additional photos (standard size and may be layered) showing editing steps. Place both matte boards in the same protective plastic bag.

Note: See rule 18 above for definition.

Class 2306 - Photos with special effects. Special effects are done using in-camera and/or printing techniques. The original photo is mounted on

one board, there may not be any additional photos. Examples include: zooming the lens during exposure, illusions, kaleidoscope, double exposure, etc. In addition, neon and solarization are considered special effects.

Class 2309 - Videos/movies. Videos. Must be on DVD in .wmv or .avi format. All video content must have been done during the current 4-H year. All video content including moving and still images, music and graphics must be created by the 4-H member unless a signed copyright, use and/or performance release accompanies video exhibit. Criteria for judging shall include: (1) Evidence of story line; (2) Use of camera angles; (3) Use of zooming techniques; (4) Smoothness of scene changes. No time or date should be imprinted on the tape or disk. In addition, all of the rules of photographic techniques, such as the rule of thirds, composition, framing, etc., will be applied. Videos should be no longer than five (5) minutes in length. Videos should comply with copyright regulations. Sound should follow the story line and should be more than dialog, but sound is not a required feature. Titles may be used but are not required. Place media and Photography ID Form in a protective plastic bag. Not SF eligible.

Special Prize

Champion Photography Exhibit (Over 8 years) - Frankfort Area News

Champion Photography Exhibit (4-7 year) - Frankfort Area News

Champion Photography Exhibit (Under 3 years) - Frankfort Area News

Champion Black and White - Frankfort Area News

DIVISION 24 -GEOLOGY & LAPIDARY

1. Each exhibitor is required to identify each display box by placing an identification label bearing name, county and number of specimens in the upper left-hand corner of the COVER (inside--use clear double sided tape to adhere gummed labels) and by attaching a label with the same information on the lower right corner of the box (outside).
2. The standard size exhibit box should be 18" x 24" x 3½". All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the

top and 24" deep. The box must have a Plexiglas cover

3. Geology specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county) where collected.
4. For geology classes (2401, 2402, 2403) specimens should be mounted in the box by proper groups – rock, minerals fossils. Fossils must be identified to the Phylum, class, & Genus level. Genus name is to begin with a capital letter. Species name is all lower case. Genus and species names must either be italicized or underlined, not both. The words “phylum class, genus” on labels are to be spelled out, not abbreviated.
5. For geology classes (2401, 2402, 2403) all specimens must be collected from locations in Kansas.
6. For class 2401, an additional geology exhibit may be made only in Class 2406 - Special Geology Exhibit.
7. Specimens should be glued to a piece of very heavy white poster board for foam core board no larger than 22" by 32".
8. Display at least 15 specimens.
9. Group and label the specimens according to two categories: 1) Fossils 2)Rocks and/or minerals
10. All specimens must be collected in the state of Kansas during the current 4-H year.
11. Each exhibitor is to identify each display by placing an identification label bearing name, county, and number of specimens in the upper left-hand corner of the plexiglass cover (inside-use clear double-sided tape to adhere gummed labels) and by attaching a label with the same information on the lower right corner of the box (outside).

Class 2401 - Geology -Display at least 15 different rocks, minerals and fossils collected during current 4-H year. Limited to one box. This class is limited to first time Fair exhibitors.

Class 2402 - Geology -Display at least 30 different rocks, minerals and fossils, at least 5 of each. Fifteen must be collected during current 4-H year. This class is open to first or second year exhibitors.

Class 2403 - Geology - Display at least 45 rocks, minerals and fossils; at least 5 of each. Exhibit must include at least 15 specimens of current

years work.

Class 2405 - Geology-Display at least 60 rocks, minerals or fossils; at least 5 of each. Exhibit must include at least 15 specimens of current years' work.

Class 2406 - Geology Educational Exhibit. ***Refer to State Fair rule 5204 for details.***

Class 2407 -Lapidary, Display at least 30 stones and minerals that will cut or polish. Five of the specimens must be collected by the member from a native site (not limited to Kansas.) Polish 15 of the gemstones by tumbling. Label, giving identification of the material and county where collected, or state or country of origin for non-Kansas material.

2408 - Lapidary. Exhibit at least 6 gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing and end or face or flat lapping. Specimens must represent at least 3 different gemstones and minerals, and include at least 3 cabochons of any size or shape. Three of the specimens must be mounted. Label specimens as appropriate including locality (state) where originated. Exhibitor may also exhibit in any other geology class. **For more information and details, refer to State Fair Lapidary classes.**

DIVISION 25 - MISCELLANEOUS

Carrie Vinduska, Superintendent.

1. Open to all bona fide 4-H club members.
2. This division (25) is only for projects which have no other division in which the 4-H'er can exhibit a project. Example: Sheep can be shown in sheep division, so there should not be an exhibit under miscellaneous. If for some reason the animal cannot be shown at the Fair then a notebook can be entered.
3. Exhibit only in projects enrolled or as reporter.
4. A 4-H'er may make only one entry per class, except Class 2514.
5. Attach entry tag to outside of front cover of notebooks or to lower right hand corner of posters.
6. Animal Notebook should include picture of animal; veterinarian record, story on how obtained animal, what learned and clippings if available.

7. No State Fair Class.
8. 4-H exhibitors should avoid using copyrighted and/or trademark material whenever possible by originating his/her own work. Copyrighted and/or trademarked materials used in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbon or premium.

Class 2501 - Reporter's Notebook

Class 2502 - Club Scrapbook and Individual Scrapbook

Class 2503 - Junior Leadership Poster Display or Notebook

Class 2504 - Shooting sports Poster, display or Notebook

Class 2505 - Horseless Horse Display or Poster, Display or Notebook

Class 2506 - Safety Display, Poster, or Notebook

Class 2507 - Wildlife Notebook, Poster, or Display

Class 2508 - Computer Notebook, Display, or Poster

Class 2509 - Small Animal (Pet) Notebook, Poster, or Display

Class 2510 - Citizenship Poster or Display

Class 2511 - Exploring 4-H Poster Display or Notebook

Class 2512 - Miscellaneous Notebook or Exhibit (one per project) (INCLUDES PERFORMING ARTS)

Class 2513 - Secretary's Book

Class 2514 - Self-Determined

DIVISION 26 - 4-H SPACETECH

– Superintendent.

Rocketry will be consultative judged. 4-H'ers will need to sign up with superintendent the day of judging to have their projects consultative judge.

1. 4-H'ers must be currently enrolled in the 4-H SpaceTech program to exhibit in this division.
2. Each exhibitor may enter two rockets made during the current year. One rocket may be a "kit" rocket and the other from one of the other rocketry classes. The rockets must have been flown. Rockets may or may not be exhibited on their launching pad. If exhibited without the launching pad each must be able

to stand freely by itself.

3. The report that accompanies the rocket must be limited to the 4-H SpaceTech Rocket Exhibit Information Form which is glued to a 10" x 13" envelope. This may be downloaded from <http://www.Kansas4-H.org>.
4. Plans (or a photocopy) must be placed inside the envelope. This includes original design rockets. If a rocket kit has been modified structurally, notations need to be given indicating the changes made. One or more photographs of the rocket at the launch site are required. Photographs showing the rocket at the moment of ignition are preferred. Photographs should be mounted on one side of 8½" x 11" page(s). There are to be at least 1 page of photos and no more than 5 pages of photos.
5. For a rocket entered in the original design classes, describe in the summary how the rocket was tested for stability prior to flying.
6. The altitude achieved by the rocket is to be determined using a method other than estimation. Examples of accepted methods include altimeter, computer software, range finders, etc.
7. Angles of the fins must fit a plus or minus two degree variation.
8. Exhibit must be uniformly painted, smoothly finished, or painted as per rocket instructions, and have decals applied smoothly be properly assembled. Fins should be rounded or streamlined. Original design rockets cannot be modifications of a preexisting kit and must be or original design.
9. Plans must accompany each rocket exhibit.
10. Engines and igniters are not permitted with the exhibit.
11. Wooden or metal support rods must not to extend past the tip of the nose cone.
- 12. Beginner kits with prefabricated fin assemblies and pre-finished rockets requiring no painting are not acceptable, and will be given a participation ribbon.**

Class 2601 - Rocket made from kit (4-H'er 7 to 13 years old as of January 1 of the current 4-H year.) Include plans.

Class 2602 - Rocket made from original materials. No kit parts on rocket. (4-H'er 7 to 13 years old as of January 1 of the current 4-H year.) Include original plans.

Class 2603 - Rocket made from kit. (4-H'er 14 years old & older as of January 1 of the current 4-H year.) Include plans.

Class 2604 - Rocket made from original materials. No kit parts on rocket. (4-H'er 14 years old & older as of January 1 of the current 4-H year.) Include original plans.

Class 2605 - Rockets designed by, 2 or more exhibitors, not merely modification of an existing kit rocket. Include original plans.

Class 2606 - Jr. Rocketry Educational Display

Class 2607 - Sr. Rocketry Educational Display

Class 2608 - Jr. Rocketry Notebook

Class 2609 - Sr. Rocketry Notebook

Class 2610 - Jr. Rocketry Poster Board

Class 2611 - Jr. Rocketry Poster Board

If there are entries for robotics, astronomy, GPS/GIS, or high power rockets we will use the Kansas State Fair rules and classes. **Please contact the Extension Office for rules.**

Special Awards

Champion Junior Rocketry - Schell Construction
Reserve Champion Junior Rocketry - Dan & Jennifer Matson

Champion Senior Rocketry - Schell Construction
Reserve Champion Senior Rocketry - David Hamel DDS & Invsialign

DIVISION 27 - ENTOMOLOGY

A 4-H member may exhibit in the ENTOMOLOGY COLLECTION, ENTOMOLOGY NOTEBOOK and/or EDUCATIONAL DISPLAY classes in the Beginning, Intermediate or Advances phase in which they enroll.

COLLECTION CLASSES

General Guidelines

1. All entries should be submitted in an 18 x 24 x 3.5 inch wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top.
2. Identification should follow the taxonomy included in www.bugguide.net.
3. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name, county or district and the class.

One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.

4. The number of orders, specimens (and families where required) must be included on the exhibitor's box identification label. Only adult specimens can be used in collection boxes.

5. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Arrangements that run lengthwise of the box are frequently downgraded in judging. Specimens are to be arranged by Order in the box, then family where required.

6. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name, state abbreviation and collector name on the second label are encouraged for 2015 and will be required in 2016. The specimens should be collected by the exhibitor and should focus on Kansas and neighboring states. Other specimens from the continental United States may be included as long as properly labeled.

7. Emphasis in judging will be placed on the overall variety of insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.

8. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

Class 2701 - BEGINNING I ENTOMOLOGY COLLECTION: Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

Class 2702 - BEGINNING II ENTOMOLOGY COLLECTION: Display in one standard box a

minimum of 75 and maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

Class 2703 - INTERMEDIATE ENTOMOLOGY COLLECTION: Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders: orders of Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and/or Hymenoptera. Members can exhibit in this class a maximum of 3 years.

Class 2704 - ADVANCED ENTOMOLOGY COLLECTION: Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. All butterflies appearing in the collection should be labeled with the correct common name. Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible for 4 H membership.

NOTEBOOK CLASSES

General Guidelines

1. Individual entries are to be placed for display in a three-ring notebook for competition.
2. Identification should follow the taxonomy included in www.bugguide.net.
3. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitor's name, county or district and class. The number of orders, specimens and families (required in Intermediate and Advanced classes) must also be included on the Title Page.
4. Species pages should be grouped according to order and should include one page per species.
5. Date, common name, full county name, state abbreviation and collector name should be included for each species.

6. If picture is taken on different dates/localities include information for both. A statement describing the host plant/habitat should be included.

7. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page and also on the front of the divider page.

8. For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.

9. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project if you have been in for more than one year. Place the paper just behind the Title Page in the front of your notebook.

Class 2705 - BEGINNING I ENTOMOLOGY NOTEBOOK: Display a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Follow the general guidelines listed for Notebooks. A 4-Her may exhibit in this class for a maximum of two years.

Class 2706 - BEGINNING II ENTOMOLOGY NOTEBOOK: Display a minimum of 30 and a maximum of 60 insect species representing at least seven different orders. Follow the general guidelines listed for all Notebooks. A 4-Her may exhibit in this class for a maximum of three years.

Class 2707 - INTERMEDIATE ENTOMOLOGY NOTEBOOK: Display a minimum of 60 and a maximum of 100 species representing at least nine orders. Follow the general guidelines listed for Notebooks. Pictures in any two of the following six orders should be identified to family: Orthoptera, Hemiptera, Odonata Coleoptera, Diptera, and/or Hymenoptera. A 4-Her may exhibit in this class for a maximum of three years.

Class 2708 - ADVANCED ENTOMOLOGY NOTEBOOK: Display a minimum of 100 and a maximum of 200 species representing at least twelve orders. Follow the general rules listed for Notebooks. In addition, family identification is required for all insects in the following six orders: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and Hymenoptera. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an

unrestricted number of years as long as they remain eligible for 4-H membership.

EDUCATIONAL DISPLAY CLASSES

General Guidelines

1. All entries should be submitted in an 18 x 24 x 3.5 inch wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top.
2. Information on numbers and kinds of insects is not needed for educational exhibits.
3. Displays may consist of specialized groups of insects or their close relatives, or relate to any aspect of their behavior, biology or ecology.
4. Displays should be presented in a clear, concise, and interesting manner.
5. Displays should include only work performed during the current year.
6. Title of the exhibit should be indicated inside the box.
7. The purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as varied as the animals themselves.
8. Creativity is encouraged!

Class 2709 - BEGINNING EDUCATIONAL DISPLAY: A 4-Her may enroll in this class if enrolled in Beginning I or II Collection/Notebook classes or if age 9-12. Follow the general rules listed for the Educational displays.

Class 2710 - INTERMEDIATE EDUCATIONAL DISPLAY: A 4-Her may enroll in this class if enrolled in Intermediate Collection/Notebook classes or if age 11-14. Follow the general rules listed for the Educational displays.

Class 2711 - ADVANCED EDUCATIONAL DISPLAY: A 4-Her may enroll in this class if enrolled in Advanced Collection classes or if age 13 or older. Follow the general rules listed for the Educational displays.

DIVISION 28 – BEE SCIENCE

1. All exhibits in this division must be pre-entered.
2. Exhibits are to be from the current year's honey production.
3. Members can make only one entry per class.

4. Honey exhibits must be packed in clean, one-pound Queenline jars with new lids.
5. Each exhibits must have the entry form attached to the jar.
6. All honey exhibits will be opened and tested by the judge. Jars must be properly sealed when entered.

Class 2801 - Two, one-pound Queenline jars, light honey.

Class 2802 - Two, one pound Queenline Jars, amber to dark honey

Basis of Judging Honey Exhibits

Flavor: the exhibits must be free from objectionable off-flavor or after taste 20%

Cleanliness: the exhibit must be free from wax, bees, dirt, or other foreign materials 20%

Clarity: Exhibit must be free from crystals, froth, foam, or other items that impair the clarity of the honey 40%

Volume: Exhibit must be filled to a uniform level; i.e., to the base of the jar lid 10%

Suitability of Container: Exhibit container must be a clean Queenline jar free from obvious defects and have a new lid 10%.

DIVISION 29 - FORESTRY

1. All leaf exhibits are to be mounted on 8½ x 11" heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose (maximum exhibit size 2' x 3')
2. Name, club, age and year in project should be on front cover or in a prominent location.
3. Leaves should be identified with an appropriate label located near the leaf on the same page. Label should include proper common name as listed in the 4-H Bulletin 334, "List of Native Kansas Forest Trees" (available in Extension Office); location (city and/or county) where collected; and date (day, month, year) collected.
4. Divide specimens into the following two sections: Native Kansas Trees and Non-Native Trees.

5. Exhibit only phase(s) enrolled. One entry per class.
6. New specimens are those collected during the current 4-H year. You can update previously displayed specimens but the specimen should be displayed in the "old previous" section of the notebook.
7. Group specimens according to the years collected (ex. "old-previous years" and "new")
8. Variations of varieties do not count as different species or specimens.
9. When replacing previously displayed samples, due to degradation, improper mounting or incorrect identification, the specimen label must also be updated. Replacements do not count as new specimens. Replacements should be displayed in the "old previous" section of the display.
10. If you retrieve information for your forestry exhibit, you must include a reference citation to the source.
11. In all leaf collections (Division A – Intermediate Forester), exhibit one complete leaf where possible. If leaf is too large, exhibit as much as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion is from. Note: A "leaflet" is incorrect when displayed as the complete leaf for the tree.

JUNIOR 4-H FORESTER

KNOWING TREES AS INDIVIDUALS (Leaf Collections)**

Class 2901 - Beginning

A. Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

B. Exhibit a minimum of 5 native Kansas trees showing leaf, twig, and fruit from each species collected.

Class 2902 - Intermediate.

A. Exhibit leaves of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

B. Exhibit a minimum of 10 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf twig and fruit specimens.

Class 2903 - Senior

A. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

B. Exhibit a minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig, and fruit specimens.

Class 2904 - Advanced

A. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

B. Exhibit a minimum of 20 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 10 new leaf, twig, and fruit specimens.

** Exhibit one complete leaf where possible. Where leaf is too large, exhibit as much of terminal portion as possible. Sketch in reduced scale, the entire leaf and illustrate where the exhibited portion comes from.

How A Tree Grows

Class 2905 - Display: Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grows.

Tree Appreciation

Class 2906 – Display: Entry may include a research or reporting project notebook with no more than 10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.

SENIOR 4-H FORESTER

Growing and Protecting Trees

Class 2907 – Display requires project notebook telling about project and pictures before, during and after planting seedlings.

Tree Culture

Class 2908 – Display requires project notebook showing your project work and include pictures of before, during, and after woodlot improvement.

How Forests Serve Us

Class 2909 - Display collected wood samples (all or partial) and 500 word essay. Wood sample display to be mounted on poster board or any stiff mounting material no larger than 2' wide x 3' high. Essay should be displayed in a covered binder.

Educational/Creative Exhibit

Class 2910 - Exhibit must be directly related to tree identification or Forestry, type of exhibit is open (notebook, poster, collection box, etc.) given a maximum size of a trifold size of 3' x 4'. This is a good class to exhibit an unusual collection.

DIVISION 30 - 4-H CLUB BANNERS

Carrie Vinduska, Superintendent.

1. Each club may enter one banner in each class.
2. Each banner should illustrate a phase of 4-H work which is being practiced by boys and girls in 4-H or promote 4-H generally.
3. Banners are a two dimensional display, depict one idea.
4. Dimensions are to be no less than 12 and no more than 16 square feet with no sides less than 3 feet.
5. Banners must be hung on a wooden dowel stick strong enough to support the banner. On each end of the dowel stick, there should be a chain 6" long. On the other end of the 6" chain, attach an S hook which will permit the banners to be suspended by the chains on the hooks in the exhibit hall.
6. Banners should be made of non-flammable materials that permit the banner to be

folded or rolled without damaging the display. Three-dimensional objects may not be attached to the banner.

7. A label is to be attached to the front lower left-hand corner of the banner as you face it giving the name of the club, county. Letters should be two inches in height. Names of 4-H'ers is optional. Waterproof ink prevents smearing and is recommended for the label.
8. The top three banners will be entered for State Fair exhibition.
9. Banners should be brought to the 4-H Exhibit Building by 8:00 P.M. on Friday, July 10.
10. 4-H exhibitors should avoid using copyrighted and/or trademarked materials whenever possible by originating their own work. Copyrighted and/or trademarked materials used in banners for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbon or premium.

BASIS OF EVALUATION

I. EDUCATIONAL VALUE 40%

a. Present suggestion or striking facts that are simple in form and quickly grasped, or b. Shows extent to which 4-H involvements meets a fundamental need, c. Promotes decision and action.

II. INTEREST AND ORIGINALITY 20%

a. Presents original, unusual or striking method to exhibition.

b. Holds interest of people until they have read or observed essentials of the message c. Defines clearly one central idea.

III. APPEARANCE 20%

a. General appearance, artistic neat and attractive.

b. Can be viewed and read (if words are used) at distance up to 20 feet

IV. QUALITY OF DISPLAY MATERIALS 20%

a. Display must be made of materials that will permit the banner to be rolled/folded and displayed repeatedly without damaging the banner.

b. Banner must be minimum of 12 and maximum of 16 square feet, with minimum of 3 feet on one side.

c. Banners must be hung on a rod and a rope or hanging wire, strong enough to support the banner.

Class 3001 - 4-H Banner
Class 3002 - 4-H Club Noxious Weed Banner

DIVISION 32 - JUDGING CONTESTS

LIVESTOCK JUDGING

Kevin Turnbull, Lisa Stryker, Joe Schmitz, Amy Schmitz, Dan Matson, Brandon Vering, Drew Obermeyer, Kenny Steinfort.

I. ELIGIBILITY - Open to any Marshall County 4-H Club Member.

Class 3201 - Livestock Judging Contest

Special Award

Top Senior Livestock Judge - Marysville FFA Alumni

Top Intermediate Livestock Judging - Heritage Inn

Top Junior Livestock Judge - Crist and Pieschl Physical Therapy

DIVISION 33 - DOG OBEDIENCE CONTEST

Jami Wessel and Nicole Porter

1. Any 4-H member enrolled in Dog Care and Training project is eligible to enter competition in the Marshall County Dog Show. State dog project guidelines will be followed and enforced.
2. Dogs will be shown at the Dog Show and not exhibited at the County fair.
3. No dog in season will be allowed to show or be allowed on the premises.
4. All dogs must be on a leash and under control at all times. Any dog showing aggression will be asked to leave.
5. Dogs must be cleaned and well-groomed.
6. Only dogs entered in the show will be allowed on the premises.
7. Dogs entered in the show must have been trained and/or groomed by the exhibitor.
8. There will be a Vet check at the door. Proof of vaccination (Bordetella, Distemper, Hepatitis, Parvovirus, Parainfluenza, and Rabies) must be presented. Have 4-H Dog Show Immunization Records (MG-34R) ready to present to the veterinarian.
9. Any abuse of dogs on grounds or in the ring will result in disqualification.

10. Dog Judging date to be announced, 10:00 A.M. Marshall County Fairgrounds, Blue Rapids. Sign-in and vet check 9:00-10:00 A.M.

11. Marshall County 4-H members, 9 years old and over, who have received qualifying scores of at least 170 points in obedience, or have received a purple in showmanship can compete in the State 4-H Dog Show.

12. Once a 4-H member scores 170 points or greater with the same dog under two different judges; the member must advance to the next obedience level at the start of the next 4-H year. At any time that the leader, parent, and 4-H member agree that the 4-H member and dog are ready to move to the next level, they may, but once that is done, they cannot regress back to a lower level.

OBEDIENCE COMPETITION

A score of 170 points or greater is a qualified score, with a least 50% in each exercise. Ribbon groups will be:

Purple 190 - 200 points; Blue 170 - 189.5 points, Red 150 - 169.5 points; White 149.5 points or less.

SUB-NOVICE: - No State Fair Class

Class 3301 - First year handlers with first year dogs.

Class 3302 - Experienced handlers with first year dog; First year handler with experienced dog or experienced handler and experienced dog who has not yet qualified to go into Novice Class.

Sub-Novice classes: All exercises are done on leash.

Exercises are Heel, Figure 8, Stand for exam, Recall, Long sit for 1 minute, and Long down for 3 minutes.

NOVICE

Class 3303 - Experienced handlers with beginner dogs, or those not qualifying in Novice in prior year.

(Novice classes will be judged on Heel on leash and Figure 8, Stand for exam off leash, Heel off leash, Recall, Long sit for 1 minute, and long down for 3 minutes.)

GRADUATE NOVICE

Graduate novice classes will be judged on: Heel on leash and Figure 8- off lead, Heel off leash, Recall- off lead, Long Sit "out of sight for 3

minutes and Long Down "out of sight" for 5 minutes.

Class 3304 - Those who have qualified in Novice in prior year.

OPEN A

Class 3305 - Those 4-H'ers and dogs who have qualified from Graduate Novice.

OPEN B

Class 3306 - Those 4-H'ers and dogs who have qualified from Open A.

UTILITY A

Class 3307 - Those 4-H'ers and dogs who have qualified from Open B. All exercises off leash.

UTILITY B

Class 3308 - Those 4-H'ers and dogs who have qualified from Utility. All exercises off leash. Ribbons and trophies will be awarded in showmanship and obedience according to the breaks listed in "Guidelines for Kansas 4-H Dog Shows" with the exception of Sub-Novice which will be as follows:

Purple - 160 to 152

Blue - 151 to 136

Red - 135 to 120

White - 119 or less

SHOWMANSHIP COMPETITION

Junior Showmanship:

Class 3310 - Age 7 to 9

Intermediate Showmanship:

Class 3311 - Age 10 to 13

Senior Showmanship:

Class 3312 - Age 14 & Over

Showmanship classes will be judged on the following:

Fitting of Dog: Clean and well groomed

Tone and condition of coat

Teeth eyes and toenails

Healthy appearance

Handler will be judged on: Alertness, grace and ease Coordination with dog

Reaction of dog to handler with straight and even gait and movement of dog.

Showmanship is based on 100 points:

95-100 Purple

90 - 94.5 Blue

80 - 89.5 Red

79.5 or less White

Ribbon Groups for all Agility classes are:

Purple.....190 - 200 points

Blue.....170 -189.5 points

Red.....150 -169.5 points

White.....149.5 points or less

DIVISION 34 - CAT

Donna Holle - Superintendent

The Cat Show is June 28 at 6:00 P.M. at the Good Shepherd Lutheran School, Marysville.

1. 4-H'ers enrolled in the Cat Project may participate in the Cat Show. 4-Her's will be notified of the date of the show and the place it will be held at.
2. Senior, Intermediate, and Junior Showmanship will be judged during the classes.

Class 3401- Short Hair - Kitten 4-8 months old

Class 3402 - Long Hair - Kitten 4-8 months old

Class 3403 - Short Haired Cat

Class 3404 - Long Haired Cat

Class 3405 - Best Cat

Class 3406 - Best Kitten

Class 3407 - Best Personality

Class 3408 - Best Cage

Class 3409 - Showmanship

Class 3410 - Judge's Choice

Class 3411 - Best Overall Kitten

Class 3412 - Best Overall Cat

Class 3413 - Reserve Overall Kitten

Class 3414 - Reserve Overall Cat

SPECIAL AWARDS

Best Kitten - Prairie Valley Vet Clinic

Best Cat - Pony Express Vet Clinic

DIVISION 35 - DAIRY AND MEAT GOATS

Superintendent – Angela Prebyl

1. Dairy goats will exhibit during the Dairy show on Monday, July 17
2. Meat goats will show after the Sheep Show on Saturday, July 17
3. Goats should have 4-H ear tags and Scrapies Premise Tags.
4. **Goats may not be braced. Goats must be shown with all four feet on the ground. Exhibitors may use collars, collars with a short lead, or halters when showing.**

Medium (3mm or smaller) pinch collars will be allowed. Exhibitors may only briefly (2 seconds or less) touch their animal to set legs. Using a leg or knee to encourage animal WILL NOT be allowed.

5. Exhibitors can show up to three market and three breeding goats.
6. Senior and Intermediate exhibitors must use show chains. Juniors can use halters.

Class 3500 - Market Goat

Class 3513 - Junior Doe under 4 months of age

Class 3514 - Junior Doe 4-8 months of age (not in milk and not previously freshened)

Class 3515 - Junior Doe 8-12 months of age (not in milk and not previously freshened)

Class 3516 - Junior Doe 12-24 months of age (not in milk and not previously freshened)

Class 3517 - Senior Doe up to 24 months (in milk or previously freshened)

Class 3518 - Senior Doe 24 months and older (in milk or previously freshened)

Class 3519 - Junior Showmanship (7-9 years old as of January 1 of the current 4-H year)

Class 3520 - Intermediate Showmanship (10-13 years old as of January 1 of the current 4-H year)

Class 3521 – Senior Showmanship (14 years old and over as of January 1 of the current 4-H year)

Special Prizes:

Champion Market Goat -Dan & Linda Duever

Reserve Champion Market Goat - Friedrichs Tax Service, Marysville

Champion Breeding Doe – Jim & Melissa Borgerding Family, Marysville

Reserve Champion Breeding Doe - Steve & Julie Kieffer

Junior Showmanship Champion - Harrington Corner Stop Inc., Frankfort

Junior Reserve Showmanship Champion - Bruna Implement, Marysville

Intermediate Showmanship Champion - Mason Tax and Accounting, Marysville

Intermediate Reserve Showmanship Champion - Bluestem Electric Cooperative

Senior Showmanship Champion - Kan-Equip, Marysville

Senior Showmanship Reserve Champion - Valley Heights Rotary

DIVISION 37 - FAIR BEAUTIFICATION

CONTEST

1. Marshall County Extension Agents assign areas on the Marshall County Fairgrounds to each 4-H Club for the beautification contest.
2. Areas should be beautified on Friday, July 15 and maintained through Tuesday, July 19 at 8:00 P.M.
3. No political party or vulgar displays are allowed.
4. The Marshall County Fair Board will select the top three 4-H Clubs and announce the results at the fashion revue on Tuesday, July 19.
5. Entrees will be judged on eye appeal, construction, use of materials, and creativity.

Class 3701 - Fair Beautification Contest

1st - \$30, 2nd - \$20 and 3rd - \$10

DIVISION 38 - TABLE SETTING

Rheta Matson, Superintendent.

1. Members enrolled in a Family and Consumer Science project may exhibit. Exhibitor is limited to one exhibit.
2. This is a county contest. There is no State Fair contest. Rosettes awarded to division winners.
3. All supplies must be furnished and kept in order by the exhibitor. Bring your own square card table. No food should be used. No alcoholic beverages will be accepted. Candles can be displayed, but do not light.
4. If cut flowers are used, they should be kept fresh looking throughout the days on exhibit at the fair. You will need to replace if they wilt down and will not come back with fresh water.
5. **The menu to be served should be given on 8.5 x 11" half sheet.**
6. An individual place setting may include linen, dishes, silver, and centerpiece for one course only, as indicated on the menu card. Exhibits need not use an expensive place setting. Disposable (paper or plastic) or casual place settings may be used in a very creative way. You are discouraged from using heirloom china or crystal in your display.

7. 4-H member will set up their display following correct table setting procedures. You will visit individually with the judge after setting up your display. You should be dressed appropriately and well groomed. Judging of the display will be based on menu and display.
8. Individual Place Setting for family meal, snack, company dinner or special occasion.
9. **Table cloth length doesn't matter just so it is even.**

Junior Division – Individual Place Setting

3901 – On one sheet (8.5 x 11”) explain the meal theme/occasion to be served. Arrange one complete individual place setting which may include linen, dishes, silver, and centerpiece (need not be made by 4-H member), for one course only as indicated on the menu card.

Senior Division – Individual Place Setting

3902 – Senior 4-H members should select a “favorite food” that you enjoy preparing. Bring recipe for favorite food written in proper form on 8.5 x 11” half sheets of paper. Do not bring the prepared food item. On 8.5 x 11” half sheets explain the meal theme/occasion, to be served and tell how the menu meets the current MyPlate recommendations. Arrange one complete individual place setting which may include linen, dishes, silver, and centerpiece (need not be made by 4-H member) for one course as indicated on menu sheet.

Special Prizes

Champion Table Setting - Jared and Allie Argo, Home