MARSHALL COUNTY
4-H NEWS

APRIL, 2017

4-H CAMP - ROCK SPRINGS
ROCK SPRINGS RANCH - HERE WE COME!
June 21-24

WHAT IS CAMP? 4-H County Camp is a fun filled 4 day camp at the Rock Springs 4-H Center. Campers join together with other campers nearly their own age, and with a counselor, to take part in all kinds of fun, safe, and educational activities.

WHO CAN COME TO CAMP? 4-H youth up to and completing the 7th grade are eligible to attend. **Cost this year is $205.00. 4-H and Youth Fund will provide a $30.00 scholarship, which is made possible through the Leo Ring Trust Funds, Helvering Trust, Guise Weber Trust, making your cost $175.00.** A registration form can be found elsewhere in this newsletter. The registration forms are due in the Extension Office, with camp fee, **and 4-H Participation Form** (if you haven't already turned one in no later than **Friday, May 19.** ***Ten dollars ($10) of the camp registration fee will be retained if a camper cancels after names and housing arrangements have been turned in, unless cancellation is caused by illness or a death in the family, in which case there will be a full refund.***

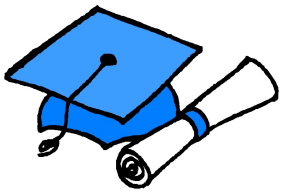
Also, we are offering a multi-family discount. Each additional sibling will receive an extra $30.00, so each additional sibling can go to camp for **$145.00**.

The fun and experiences that your child will experience at 4-H Camp at Rock Springs Ranch, will last a lifetime. For many children, 4-H Camp at RSR is the most memorable experience of the summer. So, make plans for your child(ren) to go to 4-H Camp at RSR.

WANTED: CAMP COUNSELORS

4-H youth, ages 16 and older, and adults are encouraged to volunteer as camp counselors. This is an excellent opportunity to build upon leadership experiences. Camp Counselor fees are covered by the Pioneer Trails Camp Group.

JOB DESCRIPTION: Assume responsibility for a group of nine campers of the same age level during camp. Counselors must participate in camp training prior to camp, and complete a 4-H VIP Form and the Child Abuse and Neglect Form. Counselors must be mature enough to follow all rules of the camp and the 4-H Participation Form. Please stop by the Extension Office for an application, or complete an application that has been e-mailed out.



CONGRATULATIONS TO THE MARSHALL COUNTY 4-H'ERS GRADUATING THIS MONTH!!

Graduation is approaching and these Marshall County 4-H members will be entering new challenges – work force, college, career, travel, etc. 4-H honors these members for their accomplishments– **CONGRATULATIONS!!**

Oliver Schmitz, Axtell Busy Bees
Adam Lindhorst, Bremen Hustlers
Kobe Rumbo, Happy Go Lucky
James Borgerding, Home City Hustlers
Daren Schneider, Work To Win

ALSO, CONGRATULATIONS to all the Junior High Graduates!!

4-H CLUB REMINDERS

BEAUTIFICATION PROJECT

The Fair Board is requesting that clubs continue to participate in the Fairgrounds beautification project.

48-HOURS OF 4-H
A WEEKEND OF SERVICE.
A LIFETIME OF IMPACT.

Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week is the perfect opportunity to set up a service project. Invite your friends, clubs, adult volunteers, local service organizations and past 4-H'ers too!

Go to www.Kansas4-H.org/484H for more information and to register your projects.

CAMPING TIPS

1. Will my child be safe? While no place can be accident free, statistics show that summer camps are far safer than either the home or school environment.
2. Can I trust the supervision my child will receive? Camps train staff extensively and many paid summer camp staffers are child development specialists.
3. Will my child fit in socially? Camps teach socialization skills and help a child better cope in the real world.
4. Will my child be bored or lonely away from home? Camps plan a variety of activities that entice and challenge children while helping them develop self-esteem and independence.
5. What about homesickness? Try an overnight with friends or day camp as a "training" experience. But virtually all children will experience some homesickness their first time away from home.

Parents can help their children cope at camp and learn how to overcome homesickness. Parents can prepare their children for an away-from-home camp experience by trying these suggestions:

* Role play some possible camp situations.
* If possible, visit the camp ahead of time.
* Consider arranging for a first time camper to attend with a close friend, relative, or camp "buddy."
* Do not tell your child in advance that you will "rescue" him/her from camp if they don't like it.
* Allow your child to pack a favorite stuffed animal and picture so that they will have a reminder of home.
* Remind your child that you have confidence in their ability to adjust to an away-from-home camp experience.

Leave the following at home: Urge your campers and their parents to use common sense and think about the activities that will take place at camp, and pack accordingly. DON'T PACK:

* Tablets
* Cell phones
* Hunting knives
* Fireworks of any kind
* Expensive items of any kind
* Large sums of money

FAIR AND PARADE THEME

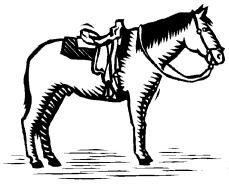
This year's Marshall County Fair and Parade theme is *"Sew It, Grow It, Show It."*

COUNTY FAIR BOOKS

County Fair Books will **only be online and emailed to you.**

PAST TIME TO GET GEARED UP!!

How many project meetings has your group had? If your group has not met, that is the first important step. Members tend to become discouraged if nothing happens. They join 4-H to become a part of the action.



DISTRICT HORSE SHOW - JULY 6

Entry forms for the District Horse Show in the Kansas Expocentre, Expocentre Drive, Topeka, KS 66612 will be available in the Extension Office and must be returned by June 8. Remember, in order to participate, a Horse ID Certificate must have been filled out along with a picture, and a copy on file in the Extension Office for each horse.

Juniors (age 9-13 as of July 1 of current year) must have completed all three sections of Level I and Seniors (ages 14-18 as of January 1 of current year) must have completed all three sections of Level I and II prior to the June 8 deadline. The exception is for youth showing ONLY in showmanship or halter. The individuals need only to complete the leadership and written exam sections of the appropriate level.

PRE-FAIR

Please note that pre-fair will be held at the Good Shepherd Lutheran School in Marysville <u>on **FRIDAY, July 7**</u>. The address for the school is 206 South 17th Street in Marysville.

FOODS LABELS

For Foods items there will be two label templates available for download on the state fair packet information on the State 4-H website. Exhibitors can also make their own labels.

Foods labels need to include: Class Number, Product, 4 H member's Name, and County/ District.

Foods Preservation labels need to include: Class Number, Division, Product, Canning Method, Process Time, Pressure (psi), date processed including month and year, Name, and County/District.

PRE-FAIR ENTRIES ARE DUE JUNE 16

Be watching for a newsletter at the beginning of June. The forms will be in that newsletter.

NEED A RESOURCE ON SELECTING GARDEN PRODUCE FOR THE FAIR?

Stop by the Extension Office for a garden guide.

PHOTOGRAPHY JUDGING AT PRE-FAIR

We will have Conference Judging, where the 4-H'er will meet with the judge, who will give helpful comments to the 4-H'er.

We are scheduling photography judging times for Pre-Fair Judging Day. Please let us know on the pre-entry forms how many photos you plan to bring. If you need a certain time to have your photos judged, please note that on the pre-entry form.

We will have four (4) judges again this year.

VOLUNTEER HELPERS NEEDED

Comment Writers, Door Monitors, and Helpers are needed to help in the areas of Fashion Revue, Clothing Construction, Arts and Crafts, and Foods. We are looking for adults and Junior Leaders. Please call the Extension Office and let us know what job and area you prefer.

FASHION REVUE SCRIPT WRITERS NEEDED

If you are creative and like to write then maybe you would be willing to help write Fashion Revue scripts. This might be a great volunteer opportunity. If you are interested, contact Susie. She will let you know how you can help.

AEROSPACE/WOODWORKING/ ELECTRIC SUPERINTENDENT NEEDED

This person would oversee the judging of aerospace, woodworking, and electrical exhibits.

LIKE TO HELP IN THE CONCESSION STAND?

Volunteers are need to work in the concession stand at the fairgrounds in Blue Rapids on Thursday, July 13. Please contact the Extension Office if yu are interested.

CLOTHING DISPLAY HELP

The clothing construction superintendent will not be at the Fair this year so additional assistance will be needed with the display. If you would be interested in giving leadership to this project, please let Susie know.

TABLE SETTING CONTEST

Want to be creative? Then make plans to try out table setting at the fair again this year. This year the table setting contest will be held on Sunday, July 16. Members enrolled in a Family and Consumer Science project may exhibit. Exhibitor is limited to one exhibit in this class. All supplies must be furnished and kept in order by the exhibitor. Bring your own square card table. No food should be used. No alcoholic beverages will be accepted. Candles can be displayed, but do not light. If cut flowers are used, they should be kept fresh looking throughout the days on exhibit at the fair. You will need to replace if they wilt down and will not come back with fresh water. The menu to be served should be given on 8.5 x 11 half sheet. An individual place setting may include linen, dishes, silver and centerpiece for one course only, as indicated on the menu card. Exhibits need not use an expensive place setting. Disposable (paper or plastic) or casual place settings may be used in a very creative way. You are discouraged from using heirloom china or crystal in your display. 4-H member will set up their display following correct table setting procedures. You will visit individually with the judge after setting up your display. You should be dressed appropriately and well groomed. Judging of the display will be based on menu and display. Individual Place Setting for family meal, snack, company dinner or special occasion.

There will be a Junior and a Senior Division.

LIKE TO MAKE FUNNEL CAKES?

We are looking for people to help. The 4-H Youth PDC raises money for the 4-H Youth Fund. Please let us know what evening you are able to help. If you know of any 4-H alumni or others who like to give of their time to help others, let us know so we might be able to recruit them to help.

PRE-FAIR JUDGING
GOOD SHEPHERD LUTHERAN SCHOOL
FRIDAY, JULY 7
CONFERENCE JUDGING FOR:

Clothing
Arts & Crafts
Building Creations
Fiber Arts
Photography
Fashion Revue

A schedule will be sent out for the Conference Judging.

Each 4-H'er is to specify the approximate number of fair entries they plan to exhibit on the enclosed sheet titled "FAIR ENTRIES". Watch for more details on the judging.

FAIR BOOK REMINDERS

This is just a friendly reminder about rule number 10 which states:

The fair management accepts exhibits and will exercise due care to protect them. 4-H exhibits at the fair are entered and displayed at the risk of the exhibitor.

However, the fair management, or Extension Agents, cannot accept the responsibility for any loss, damage, or accident that may occur during the fair.

Arts and Crafts participants who bring pottery, ceramics, and porcelain will be asked to put their exhibit in the showcase after the ribbon has been attached to the exhibit, reducing the chance of an article getting broken or cracked.

CAT SHOW

The Marshall County Cat Show will be held on Wednesday, June 28 at the Good Shepherd Lutheran School. The show will start at 6:00 P.M. Please be watching for entry forms.

CONSUMER JUDGING/FASHION REVUE EDUCATIONAL EVENTS

4-H Committees are currently planning a consumer judging school and modeling clinic to be held in June. Please be looking for the date of these events coming out soon.

HORSE SHOW

The Horse Show will NOT be breaking during the day of the show, July 13. The concession stand will be open with minimum menu options.

DISCOVERY DAYS

The following 4-H'ers and adults will be participating at Discovery Days in Manhattan, 30 - June 2: Jordyn Smith, Damian Gordon, and Simon Schmitz

Discovery Days is an unlimited source of fun in 4-H! In addition to the unlimited potential of classes and tours about 4-H projects, careers or hobbies, or you can showcase your talents in the Talent Show.

The Discovery Days Task Force, Speakers and instructors are excited you are coming and are making preparations so you can have an energetic, action packed, in-depth learning experience!

LOOKING FOR IDEAS?

Are you struggling to find a unique project to do for the fair or just need project ideas? At the Extension Office, we have a number of craft, cake decorating, knitting, quilting, and other resources that 4-H'ers are welcome to use for project ideas. All you have to do is ask! Also, search the web for project and meeting ideas. Here are some fun sites: www.crayola.com and www.familyfun.com.

Contact the Extension Office if you need ideas for skits for club day.

TIPS FOR POSTERS

1. **Size** - Make sure your letters are big enough to be read from at least 20 feet away. Consider both width and height. For main captions, advertisers recommend letters at least 1 ½ inches tall.
2. **Color** - Color makes a difference, both in attractiveness and readability. Limit the number of colors you use on a poster to two or three. Consult the chart below for good and not-so-good color combinations.

Use	Don't Use
Black on yellow	White on red
Green on white	White on orange
Blue on white	White on black
Black on white	Red on yellow
Yellow on black	Green on red
White on blue	Red on green

3. **Subject** - Remember the KISS rule: Keep it Simple Silly! Don't attempt to say too much with a poster. Cover one main idea. An outline form works well with posters.
4. **Lettering** - Use upper and lower case letters. All capitals make the poster hard to read. Use well spaced, block letters. Avoid script or fancy letters. Use pencil to design your poster and then fill in with marker or crayon. OR–use the computer to design your letters. Vinyl stick-on letters are another simple way to design a poster. Whatever you do, practice being neat.
5. **Placement** - The eye sees best at eye level. Consider your audience when determining eye level. Are they adults or children? Are they seated or standing?

WILDCAT SEWING CAMP

May 30-June 2, 2017

Come join us for 6th annual State 4-H Sewing Camp! It will be held on the K-State Campus in Manhattan again this year. This year's Specialty Camp is for youth that have mastered basic sewing skills and are ready to challenge themselves by learning new and advanced skills. The camp offers 4-H members and their friends an opportunity to learn and build confidence in the Clothing and Textiles project.

Participants should all know the basics with pattern layout/cutting and basic sewing machine operation. Participants will choose their project in advance. There will be time for a service learning opportunity again this year and a creative challenge.

All fabrics, supplies and equipment will be provided for youth to construct their project. Youth only need to pack comfortable clothing, closed toe shoes, and personal toiletries. All bedding will be provided by the K-State Manhattan residence halls.

EXTENSION OFFICE DATES CLOSED

The Extension Office will be closed on the following days:

May 29- Memorial Day
July 4 - Fourth of July
July 20 - Closed

AIR BOOK REMINDERS/CHANGES

FAIR BOOK RULE REMINDERS

Please read and know these rules. Rule 16 states that "Any exhibitor, who is found to have tampered with, or inhumanely abuses an animal, or enters an exhibit that is not eligible or does not abide by Marshall County Fair Rules, will be barred from showing in the Junior Livestock Sale, and must forfeit any premium, ribbon, or prize won. All grievances should be turned into the Fair Office and should be in writing, signed, and $50.00 fee paid."

For livestock going through the livestock sale, there will not be a commission charged, but there is a charge for check-off program, trucking charge, and ribbon(s).

In addition, there will be no mortality payment for livestock that die at the Marshall County Fair.

Rule 16 of the Junior Livestock Sale states that "Each consignor must pick up and return to the Extension Fair Office, or to the Agricultural Agent, the "Junior Livestock Sale Release Form" by 1:00 P.M. on Monday, July 18. If it is not returned at the appointed time, you may not be able to sell your animal through the premium sale."

4-H'ers in the livestock division may show up to 3 animals per class (market, breeding, or feeder)

LIVESTOCK SALE MINIMUM WEIGHTS

The minimum weights for selling livestock at the Livestock Sale is as follow: Market -Steers - 1000 lbs., Market Heifers - 950 lbs., Feeder Steers - 650 lbs., Market Hogs - 220 lbs., Market Lambs - 90 lbs., Market Goats - 50 lbs.

Sheep and Goat Health Rules

Sexually intact market and breeding ewes and rams must be identified with an official USDA Premis ID tag.

Sexually intact goat bucks and does must be identified with an official USDA Premis ID tag.

Poultry

Poultry Show will be held on Sunday at 10:00 A.M.

All chickens and turkeys need to be blood tested every year for the Marshall County Fair as close to fair as possible. We will have someone blood test the chickens and turkeys this year. BEFORE the chickens and turkeys enter the cages this year, they WILL BE blood tested first.

Poultry Showmanship

Poultry Showmanship will be held at the fair this year. For more information on poultry showmanship, contact the Extension Office.

Chemical Castration

Any animal found on the load to have been chemically castrated will be responsible for the entire load being condemned and the person responsible will be financially liable for the load.

Extension Cords

Extension cords CAN NOT be over 25 feet long unless they are 12-2 gauge with ground. No cord allowed lighter than 16-2 gauge with ground.

CLOTHING

Clothing should be construction judged as modeled. If the outfit was modeled together, it should be construction judged as one outfit.

Recycled Clothing Project – An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. A 3"x5" index card MUST accompany entry describing the recycled materials and how they were used in the item.

FIBER ARTS

Class 1310 - Fiber Arts Educational Notebook - Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of

a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-tos, photographs of completed projects, or other ways of educating others about fiber arts. NOTE: a collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Name, local unit and fiber art covered must be clearly marked in the notebook.

Non-textile (examples include wood reed, straw, grass, etc.) baskets/pieces should be entered in the Visual Arts Division.

Woven wood reed basket should be exhibited in Visual Arts

FOOD PRESERVATION

Exhibits must be in a non-decorated, clean standard canning jars with matching brand, (use Ball lids on Ball Jars, or Kerr lids on Kerr Jars) two piece lids. Jars must be sealed when entered. **No colored food preservation jars will be allowed.** Jelly must be in ½ pint or pint jars. All other products must be in pint or quart jars. Note: There are now 12 and 24 oz canning jars available. If there is not a USDA recommended process time for the 12 oz jar, these may be used with a pint jar canning process recommendations. Use quart jar process recommendations for 24 ounce jars.

Recommended recipes and processing methods must be used. Recipes must be from 1995-present. Processing methods that will be disqualified include: open kettle canning, over canning, and sun canning. Untested recipes will be disqualified for food safety reasons. Recommended recipe resources include:

Refer to following K-State Research and Extension publications for more information:

4H712, Food Safety Recommendations for Food Preservation Exhibits
(http://www.ksre.ksu.edu/bookstore/pubs/4H712.pdf)

MF3170 "10 Tips for Safe Home-Canned Food (http://www.ksre.ksu.edu/bookstore/pubs/MF3170.pdf)

MF3171 "Sassy Safe Salsa at Home" (http://www.ksre.ksu.edu/bookstore/pubs/MF3171.pdf)

MF3172 "What's Your Elevation?" (http://www.ksre.ksu.edu/bookstore/pubs/MF3172.pdf)

MF3241 "How to Guide to Water Bath Canning and Steam Canning
(http://www.bookstore.ksre.ksu.edu/pubs/MF3241.pdf)

MF3242 "How to Guide to Pressure Canning (http://www.bookstore.ksre.ksu.edu/pubs/MF3242.pdf)

Members can make unlimited entries but can not bring multiple jars of the same item per class 1701 through 1707.

FOOD AND NUTRITION

Maximum number of Food and Nutrition items to be exhibited include:

4 Food Items
1 Educational Exhibit
1 Recipe Book
1 Commissioner Cookie Jar
1 Cake Decorating

All un-frosted cakes should be exhibited in an upright position with crust showing, except for those cakes made with special designs such as Bundt cakes. They should have top crust side down.

For food safety purposes, any food with custard and cream cheese type fillings and frostings, flavored oils, "canned" bread or bread, or cakes in jar, or food requiring refrigeration, will not be judged. Refer to K-State Research and Extension Publication, 4-H 712, "Food Safety Recommendations for Acceptable Fair Exhibits" for information to help you make informed, safe food exhibit decisions.

Modified non-perishable food product. Product must be modified from original recipe to nutritionally enhance the food product. Attach one - 8 ½ X 11 inch page (front and back) that includes Original Recipe, Modified Recipe, and Narrative to describe modifications made, why modifications were made and lessons learned such as nutritive value, or changes in appearance, doneness, aroma, flavor, tenderness and/or texture. Suggested resources:

Altering Recipes for Better Health Purdue University:
http://www.extension.purdue.edu/extmedia/cfs/cfs-157-w.pdf

Altering Recipes for Good Health Texas A&M University: http://fcs.tamu.edu/files/2015/02/altering-recipes-for-good-health.pdf

Canning jars should not be used for baking per manufacturer's instructions. They could break during baking.

PRE-FAIR ENTRIES
Due June 16

Be watching for a newsletter at the beginning of June that will have the forms in it.

MARSHALL COUNTY FAIR CAMPING

The cost to rent a spot for camping is $15 per night and must be pre-paid. To reserve a spot for your camper or questions about camping at the fairgrounds, call the Marshall County Fair Office at 785-363-7306.

4-H VALUES

We, the youth and adults of the 4-H movement,
value,
Youth as powerful members of society,
Youth and adults as caring partners
Learning as a lifelong commitment,
Diversity and social conscience,
Doing our best and making it better.

4-H CALENDAR OF EVENTS

APRIL

22 - Market Lamb and Goat weigh-in at the fair grounds in Blue Rapids from 9:00 to 10:30 A.M.

MAY

May 1 - **Deadline for dropping projects**
May 1 - **Horse I.D. papers are due in the office**
May 1 - All Swine ear tags are due in the Extension Office
May 19 - Camp Counselor applications due
May 19 - County Camp registrations due
May 20 - Marshall County Swine Show
May 30 - June 2 - Discovery Days
May 31 - Bucket calves should be owned by this date

JUNE

June 5 - T-Shirt list due
June 12 - 4-H Council Meeting
June 15 - Due date for swine, sheep, and commercial heifer entries for State Fair and KJLS
June 16 - Pre-entries for food, clothing, arts and crafts, fashion revue, and etc. due to the office
June 16 - Livestock pens including rabbits and poultry
June 20 - Agents and Camp Counselors leave for Camp Counselor Training at RSR
June 21-24 - Pioneer Trails County Camp
June 27-30 - Campference- Rock Springs Ranch
June 28 - Marshall County Cat Show

JULY

July 6 - District Horse Show - Kansas Expocentre, Topeka, KS
July 7 - **Pre-Fair Judging Day**
July 9- Marshall County Fair Clean-up Day - 4:00 P.M.
July 13 - Marshall County Horse Show
July 14-18 - **Marshall County Fair**

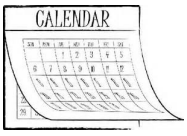
AUGUST

TBA - All Breeds Junior Dairy Show in Salina

SEPTEMBER

September 8-17 - Kansas State Fair
September 29 - 4-H record sheets due in the Extension Office
TBA - Consumer Judging School - 10:00 A.M.
TBA - Fashion Revue Clinic - 1:00 P.M.

If you are interested in livestock shows, please contact the Marshall County Extension Office for more information.



PIONEER TRAILS 4-H CAMP
ROCK SPRINGS RANCH
June 21-24, 2017

WHAT IS CAMP? Pioneer Trails 4-H Camp is a fun filled 4 day camp at the Rock Springs 4-H Center. Campers join together with other campers nearly their own age, and with a counselor, to take part in all kinds of fun, safe, and educational activities. Activities include horseback riding, swimming, canoeing, fishing, nature hikes, crafts, and many other fun activities

WHERE IS ROCK SPRINGS? Rock Springs 4-H Center is located 10 miles south of Junction City on Hwy 77. Then follow the signs to the west on Highway 157, approximately four miles.

WHO CAN COME TO CAMP? Any youth up to and completing the 7th grade is eligible to attend. Cost this year is $205.00. The 4-H and Youth Fund will provide a $30 scholarship to any 4-H'er attending, which is made possible through the Leo Ring Trust Funds, Helvering Trust, and Guise Weber Trust, making the 4-H'ers cost $175.00. The registration forms are due in the Extension Office, with camp fee no later than Friday, May 19. There is a $10.00, non-refundable fee after the names have been turned in for housing. Again this year, we are offering a multi-family discount. Each additional sibling will receive an extra $30, so each additional sibling can go for $145.00

WHEN DOES 4-H CAMP START? 4-H Camp will start at approximately 2:05 P.M. on June 21 and end at approximately 1:15 P.M. on June 24.

Forms are available on the website at: marshall.ksu.edu/pioneer-trails-camp

4-H PARENTS ARE IMPORTANT

4-H brings families together. 4-H can build a stronger unity within the family as it helps members plan, share and work together. When families work together, the family team builds as individuals' strengths, talents, and skills bring a sense of worth to all members. Then, with love and understanding, patience and counsel, youth can have a solid start into development as they reap benefits from their positive 4-H experience.

4-H Parents can help by:

- Counseling their 4-H member to work on 4-H projects. Making sure the child has the needed supplies and encouraging them to do their best on completing the project.
- Encouraging 4-H members to attend meetings regularly.
- Volunteering to provide rides.
- Offering your home for 4-H meetings.

LEARN BY DOING

Studies have shown that youth learn best by doing. According to educator experts, learners retain 20% when they hear what is done, 40% when they see and hear what is done, 80% when they do an activity, and 90% and greater when they demonstrate an activity.

4-H has been based on the "Learning by Doing" concept for years. Sometimes we forget that our children really gain the best experience by doing it themselves. Here are some reasons why learning by doing is important:

- It increased time on task.
- The 4-H'er learns self-management.
- It reduces misbehavior.
- The 4-H'er experiences intrinsic rewards instead of extrinsic; meaning they want to participate for what they are learning instead of participating for a trophy, etc.
- 4-H'ers can learn at their own speed.
- 4-H'ers can define their own goals.

Taken from "Achieve New Heights With Active Learning"

PIONEER TRAILS 4-H CAMP
June 21–24, 2017

REGISTRATION: DUE TO THE MARSHALL EXTENSION OFFICE BY FRIDAY, MAY 19, 2017

Camper Name: _____

_____ **4-H Club:** _____

_____

Circle one: Boy Girl **Birth Date:** ___/___/___ **Grade Completed in 2017:** _____ **4-H Age:**
(Age as of 1/1/17)

Parent or Guardian: _____

Home Phone #: _____ Work # _____ **Cell #:** _____

Home Address: _____

Email Address: _____

Friends I would like to camp with: Friends must be within one year of age of your camper. Age differences of over one year will not be considered or granted. Please ask your friends to list you on their registration to increase chances of being housed together. During housing assignments, we will make all reasonable efforts to house you with at least one of your choices. Do not list more than two friends.

1. Name: _____ County: _____
2. Name: _____ County: _____

Camp Fee per Camper: $205.00* (*Ask about available Marshall County 4-H Camp Scholarships)

1. Please make checks payable to: Marshall County 4-H Council
2. Fee includes lodging, meals, nurse, adult supervision, special programs (crafts, rifle, etc.) and use of Rock Springs facilities

_____ **My child has food/dietary allergies.** Additional information will need to be submitted to Rock Springs 4-H Center. Contact your local extension office for instructions.

_____ **My child DOES NOT have permission to be photographed at Pioneer Trails 4-H Camp.** Photographs may include, but are not limited to, camp group photos, county/district photos, etc., and may be used on Facebook, the Camp Slideshow, etc.

Please complete the following forms. All forms are available at your local extension office.

_____ 4-H Participation Form for youth not enrolled in 4-H through 4-H Online – Due with Registration

_____ 4-H Camp Medication Policy for all youth – Due with Registration

_____ 4-H Camp Medication Form for youth taking prescription and over the counter medications
A form must be filled out for EACH medication and brought to camp with each medication and form in a separate, resealable plastic bag

All medications will be kept at the nurse's station during camp. *Exception:* emergency meds such as inhalers, epi pens, etc. may be kept with camper. A second set of emergency meds must be sent to camp to be held at the nurses station.

Parent/Guardian Signature: _____ **Date:** _____

Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special equirements due to a physical, vision, or hearing disability, contact Marshall County Extension Office, 1201 Broadway, Marysville, KS 66508. Phone 785-562-3531.

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1201 BROADWAY COURTHOUSE
MARYSVILLE KS 66508-1844

RETURN SERVICE REQUESTED

K-STATE Research and Extension

April/May, 2017 - "Marshall County 4-H News"

Important camp/fair information enclosed.

Cooperative Extension Service
K-State Research and Extension
Marshall County Extension Office
Courthouse, 1201 Broadway
Marysville, KS 66508-1844
(785) 562-3531
FAX: (785) 562-4551
E-mail: anastasia@ksu.edu
slatta@ksu.edu

"Knowledge for Life"

Sincerely,

Susan A. Latta
County Extension Agent

Sincerely,

Anastasia L. Johnson
County Extension Agent

KSU, County Extension Councils, Extension Districts of Agriculture Cooperating.

All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.