June and July are busy, busy months for 4-H families! Project meetings will be held, projects groomed and completed. Pre-fair activities will soon be here. All of this is in preparation for the Marshall County Fair to be held on July 15-20 at the Fairgrounds in Blue Rapids.

So that you will be informed about all of the Pre-Fair and Fair activities, lots of information is included in this and upcoming newsletters. Please read it carefully and keep it handy as an easy reference for summer 4-H events.

**PRE-ENTRY FORMS**

Please fill out these forms and turn them into the Extension Office by Friday, June 11. Forms are also due for livestock, horse, rabbits, and cats.

If you have questions about how to fill these pre-entry forms out, please contact the Extension Office.

**PRE-FAIR JUDGING**

**THURSDAY, JULY 8**

**GOOD SHEPHERD LUTHERAN SCHOOL**

**CONFERENCE JUDGING FOR:**

- Clothing Construction
- Visual Arts
- Building Creations
- Fiber Arts
- Photography
- Fashion Revue
- Consumer Judging Contest

A schedule will be sent out for the Conference Judging.

Each 4-H’er is to specify the approximate number of fair entries they plan to exhibit on the enclosed sheet titled “FAIR ENTRIES”. Watch for more details on the judging.

**AWARDS AT THE FAIR**

This is a reminder that 4-H Council decided that during the show or at the Fashion Revue, exhibitors will receive a thank you. Once they fill out the thank you, they will get their award.

**MARSHALL COUNTY WEBSITE**

Make sure to check out the new website for Marshall County. It can be found at: www.marshall.k-state.edu. Look for entry forms! Also, make sure to like us on Facebook for 4-H and Extension.

**CONSUMER JUDGING CLINIC**

**Wednesday, June 9**

**Good Shepherd Lutheran School**

**9:30 A.M.**

The Consumer Judging School will be held at the Good Shepherd Lutheran School on Wednesday, June 9 from 9:30 to 11:30 A.M.

This judging school will prepare you to be a participant in the Consumer Judging Contest held at the Pre-Fair Judging Day.

We will also be having a Table Setting demonstration as part of this clinic. If interested in learning more about this contest, I encourage you to attend.

A lunch will be served at noon for all those who participated.
MODELING CLINIC
Wednesday, June 9
Good Shepherd
Lutheran School
Approximately 12:30 P.M.

4-H’ers are asked to wear appropriate clothes as we will be having a practice modeling.

We would like you to bring something to be construction judged for buymanship or construction. It can be what you are taking to the fair.

CONSUMER JUDGING CONTEST
The Consumer Judging Contest will be held at Pre-Fair Judging Day in the commons area.

The contest is open to any Marshall County 4-H member. There will be three (3) divisions: 7-8 - Juniors; 9-13 - Intermediates; and 14-19 - Seniors.

This will be a walk-in contest between 9:00 A.M. and 2:00 P.M. We encourage your participation in the contest.

ATTENTION 4-H CLOTHING MEMBERS
Pre-entry Clothing Forms are attached in this newsletter for 4-H members enrolled in Clothing Construction and/or Buymanship project and plan to model their outfit at the Pre-Fair Judging Day. If you need a hard copy of the form, contact the Extension Office.

BUYMANSHIP CONSTRUCTION EXHIBITORS
If a Construction Buymanship form is not with the exhibit at Pre-Fair judging, it will be lowered one ribbon.

The form is requesting that senior 4-H’ers figure out the cost per wear of each outfit. If you would like more info on figuring cost per wear, go to section 4 of the Clothing and Textiles notebook. Please call the Extension Office if you have questions about this.

CLOTHING MEMBERS TAKE NOTE
4-H’ers will need to display both CONSTRUCTED garments and garments in the BUYMANSHIP project at the Marshall County Fair, if you participate in the constructed segment at the Pre-Fair Judging. You will need to bring these articles to the County Fair in order to receive your ribbon and premiums.

PUBLIC FASHION REVUE
The Public Fashion Revue will be held on Tuesday, July 20 at 5:00 P.M. 4-H’ers are asked to model both their clothing construction and buymanship outfits.

Awards will be presented following the Fashion Revue, as well as other special awards. If you are in the running, we would encourage you to be at the Fashion Revue.

MARSHALL COUNTY FAIR PARADE THEME
The 4-H theme of the 2021 Marshall County Fair Parade will be “Summer Fun in ‘21”.

PARADE START TIME - 6:00 P.M.
CONCESSION STAND CHANGES

It was decided in the spring of 2016 since no club wanted to work the Sunday night during the parade shift, that we would start rotating that responsibility among clubs. In 2021 it will be Sunflower, Wide Awake, and Work To Win. In 2022, Axtell Busy Bees, Balderson Boosters, and Bremen Hustlers will work the Sunday night shift. In 2023, Happy Go Lucky, Happy Harvesters, and Home City Hustlers will work the Sunday night shift.

There is currently discussion about doing this for the Tuesday night last shift.

We will continue on this 3 year rotation until an individual club wants to take over that shift.

COUNTY FAIR BOOKS

County Fair Books will only be available online. Please visit the Marshall County website at:

www.marshall.k-state.edu/county-fair/
or www.tinyurl.com/2021fairbook

Please be sure to carefully read the fair book, as the judging times of several events have been changed from previous years, as well as many categories and rules.

FAIR T-SHIRTS

This is a reminder to 4-H’ers and Community Leaders that the T-Shirt size list is due in the Extension Office on Friday, June 11, 2021. 4-H’ers and community leaders will owe $0.00 for a shirt, and are sponsored by Blue Valley Telecommunications. Project Leaders, parents, and family members can order shirts, but they are to pay the full price which is: child/youth - $7.25; Adult - XX Large - $7.25, and XXXL - $9.25.

PAST TIME TO GET GEARED UP!!

How many project meetings has your group had? If your group has not met, that is the first important step. Members tend to become discouraged if nothing happens. They join 4-H to become a part of the action.

ATTENTION FOOD LEADERS AND 4-H’ERS

Food Leaders and 4-H’ers who are enrolled in the food project, please stop by the Extension Office to pick up your copy of the Food Safety Recommendations for Acceptable Fair Exhibits publication.

This publication stresses the importance of using proper food preparation methods. It also discusses the use of cream cheese in recipes. If a recipe you are using for the fair calls for cream cheese, consider another recipe, unless the cream cheese is actually blended into the product you are making. Fillings with cream cheese are not acceptable. This includes Zebra brownies that have a cream cheese filling swirled in the chocolate.

If you have any questions about this, contact the Extension Office.

As you are preparing foods for the fair, please take a few minutes to check out the following website:
http://www.rrc.k-state.edu/professional-development/index.html

There is some helpful information on: “Just Because It Seals Doesn’t Make It Safe” and “It’s More Than Keeping Your Fingers Out of the Cookie Dough.”

Safety of Frosting and Fillings - https://www.rrc.k-state.edu/judging/index.html

FOOD PRESERVATION PROJECT

Food Preservation will continue to be a class at the State Fair, even though it is no longer listed as a separate project. A 4-H’er does need to be enrolled in a Food and Nutrition Project Level. If you receive a purple in Food Preservation at the County Fair, you will be able to take it to the State Fair.
FREIZING FOODS FOR THE FAIR

To help save time and stress at county fairs, prepare food entries early and freeze them. Most baked goods freeze well and can still be blue ribbon quality. This includes cookies, yeast and quick breads, and cakes. Here are some tips:

• Bake the product as usual. Cool completely! This helps prevent condensation inside the wrapping and development of ice crystals.
• Use moisture-vapor resistant packaging. This includes freezer safe plastic containers or bags, heavy-duty aluminum foil, and rigid containers.
• Separate layers of cookies with wax paper or parchment paper.
• If a cake or bread is to be frosted, freeze the product only and frost after it is thawed.
• Make pie crusts ahead of time and freeze. Freezing whole prepared pies can cause the filling to soak into the crust.
• Thaw all baked goods in the freezer packaging. They can be thawed at room temperature. Remove from the freezer the night before the fair. Once thawed, repackage into the proper packaging according to your fair rules.


MARSHALL COUNTY CAT SHOW

The Marshall County Cat show will be held on Wednesday, June 30 at 7:00 P.M. at the Marshall County Fairgrounds in Blue Rapids.

CONCESSION STAND HELP NEEDED

We are looking for a couple of adults or older 4-H’ers that would be able to help work in the concession stand during the horse show or on Tuesday night of the fair. If you or your family would be interested in helping us our please let us know.

VOLUNTEER HELPERS NEEDED

Comment Writers, Door Monitors, and Helpers are needed to help in the areas of Fashion Revue, Clothing Construction, Arts and Crafts, and Foods. We are looking for adults and Junior Leaders. Please call the Extension Office and let us know what job and area you prefer.

PRE-FAIR PHOTOGRAPHY JUDGING

We will have Conference Judging, where the 4-H’er will meet with the judge, who will give helpful comments to the 4-H’er.

Please let us know on the pre-entry forms how many photos you plan to bring. If you need a certain time to have your photos judged, please note that on the pre-entry form.

We will have four (4) judges.

RAILROAD WARNING FOR PHOTOGRAPHY

Photos with live subject(s) on railroad right away or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and may receive a ribbon penalty.
MARSHALL COUNTY
4-H HORSE SHOW
Thursday, July 15

The horse show will **NOT** break and speed events will start as soon as possible.

**FAIRGROUND WORK DAYS**

If you find yourself with some extra time Wednesday evenings (every other), come by the Marshall County Fairgrounds to help prepare for the Marshall County Fair. The Marshall County Fair Board are volunteers just like you. They would appreciate your help to prepare for the 2021 Marshall County Fair.

**HORTICULTURE BOOKLET**

Don’t forget to pick up a horticulture booklet from the Extension Office or download it from the Marshall County Extension website. There is a lot of helpful information in it when you are ready to exhibit your items at the county fair.

**LIVESTOCK BARN RULES**

- No fitting chutes in the barn
- Tack boxes may be kept along the sides, permitting there is room.

**CAMPFERENCE - JUNE 27-30**

4-H Campference is for youth ages 12-14 (before January 1, 2021), and will be held June 27-30 at Rock Springs 4-H Center. Participants will experience the feel of a conference, while enjoying the 'camp' activities Rock Springs 4-H Center has to offer. This is a great transitional opportunity, as tweens go from being a camper to attending educational conferences. 4-H Campference will feature workshops about opportunities in the 4-H program and how to better communicate with others.

Delegates to register early as the space will fill on a first come basis and Campference was full the last five in person years. Register online by May 5 (or earlier, it will close when it is full).

**TABLE SETTING**

Table setting judging will be held on Sunday, July 18 at 1:00 P.M.

Even if you are not participating in the table setting event, you can still come watch and learn what is all involved with the event.

We will be having a Table Setting workshop at the judging school on June 9.

**FAIR SUPERINTENDENTS NEEDED**

Superintendents are still needed for Foods Co-Superintendent and Fiber Arts; and Electricity/Woodworking/Ag STEM projects. If you are interested in volunteering, please let the Extension Office know.

**4-H VALUES**

We, the youth and adults of the 4-H movement, value,

Youth as powerful members of society,
Youth and adults as caring partners
Learning as a lifelong commitment,
Diversity and social conscience,
Doing our best and making it better.
* Projects Talks are eligible to participate a the State Fair competitively. If you received a top award on your project talk, be thinking if this is something you would like to do at the State Fair.

* Gave a reading or solo acting at County or Regional Club Day? Want another opportunity to preform it? The State Fair is encouraging 4-H’ers to showcase their talent in a non-competitive setting. Be watching future State Fair letters for this opportunity.

* Five competitive Visual Arts and Craft classes available for State Fair. One exhibit per county per class.

Class 4501 - **Fine Arts** - Oil, chalk, charcoal, dyes, pastels, pencil, ink, acrylic, or watercolor on canvas, canvas board, paper, wood, metal, or textiles, framed as a picture, prepared for hanging. Stretched canvas art on a wooden frame is considered prepared for hanging provided that frame has a hanger.

Class 4502 - **Clay and Ceramics** - Any original item made of clay; may be fired or unfired, hand formed, or thrown on a wheel. Self-hardening, fire/oven-cured, and/or cornstarch clays are acceptable. Items can include, but are not limited to, clay statues, bowls, etc.

Class 4503 - **Leather and Jewelry** - Any leather stamping, carving, tooling, lacing, or stitching piece or any jewelry piece made from any medium are acceptable exhibits.

Class 4504 - **Three-Dimensional** - The piece must be observable on at least three sides and should be either free-standing or prepared to be hung. Craft and pre-formed or assembled projects are not acceptable.

Class 4505 - **General Crafts** - This category incorporates miscellaneous pieces that do not correspond to the four, above-mentioned categories.

**New STEM Classes** - In regards to Building Creations below are the new state fair classes:

Introductory - Level 1 classes (about 1 -3 years of experience)
Class 5710 - Diorama illustrating at least 2 architectural features beyond floors, ceilings, and walls

Experienced – Level 2 classes (about 4 -6 years of experience)
Class 5711 - Diorama illustrating at least 4 architectural features beyond floors, ceilings, and walls, and includes 1 or more motion elements

Advanced – Level 3 classes (about 7 -9 years of experience)
Class - 5712 - Diorama illustrating at least 6 architectural features beyond floors, ceilings, and walls, and includes 2 or more motion elements

Master – Level 4 classes (10 or more years of experience)
Class - 5713 - Diorama illustrating at least 8 architectural features beyond floors, ceilings, and walls, and includes 3 or more motion element

If you are eligible to participate at state fair in the Architectural project, contact the Extension Office for more information.

**Welding Classes**

Level 1 classes (about 1-3 years of experience) This level is designed for youth with little to no exposure in the project area so that they can gain an understanding of basic principles and methods in the given area.

4001 - **Welding display board** – a 3 foot by 3 foot display board with different pieces of metal attached illustrating different types of welds, each weld being labeled.

4002 - **Welding ag repair** – repair of ag equipment with welding

4003 - **Welding ag fabrication** – creation of new ag equipment with welding

4004 - **Welding general repair** – repair of non-ag equipment with welding

4005 - **Welding general fabrication** – creation of non-ag equipment with welding

4006 - **Welding artistic fabrication** – creation of artistic or interpretive pieces with welding

4007 - **Brazing repair** - Level 1 Brazing fabrication

4008 - **Smithing display board** –a 3 foot by 3 foot display board with different pieces of forged metal attached illustrating different forms, each form being labeled

4009 - **Smithing** –A design forged with at least one formed element (twists or spirals for example)

Additional classes for more advanced welders
DISTRICT HORSE SHOW

The 2021 Sr. District 5 4-H Horse Show will be held at the Stormont Vail Events Center - Topeka, KS on Thursday, JULY 1, 2021 starting at 8:30 A.M. Entry forms are available from the Extension Office. Entry forms are due June 10.

Juniors (age 9-13 as of July 1 of current year) must have completed all three sections of Level I and Seniors (ages 14-18 as of January 1 of current year) must have completed all three sections of Level I and II prior to the June 1 deadline. Be watching for more information to come. The exception is for youth showing ONLY in showmanship or halter. The individuals need only to complete the leadership and written exam sections of the appropriate level.

DR. BOB HINES SWINE CLASSIC
July 9-10
Riley County
Fairgrounds - Cico Park, Manhattan, KS

The 36th annual Dr. Bob Hines Kansas Swine Classic will be held in Manhattan, Kansas on July 9-10, 2021.

Forms will also be available on our website at www.KSUswine.org or www.youthlivestock.ksu.edu.

Along with the showmanship competition Friday evening and a prospect and market hog show Saturday morning, we are having a swine photo contest and skillathon on Friday afternoon.

LIVESTOCK SALE ATTIRE

Any 4-H’er going through the premium sale must be in show attire. The current year’s 4-H shirt is acceptable.

LIVESTOCK WEIGH-IN AT THE COUNTY FAIR

Like last year, you can weigh your animals upon arrival, as long as Anastasia is in the scale house. Livestock Weigh-In will be on FRIDAY, JULY 16. The weigh-in schedule will be as follows if not already weighed in:

4:00 P.M. to 6:00 P.M. Swine will be weighed in first followed by sheep, goats, and beef.

If you have a conflict that day, please have someone else bring the livestock. Contact Anastasia at the Extension Office, or one of the Superintendents.

All livestock needs to be on the fairgrounds by 4:00 P.M. Friday, July 16.

NEED A PLACE TO STAY DURING STATE FAIR?

You might want to try the Encampment Building. Encampment bed space is made available to 4-H participants in 4-H events, adult leaders, and those who attend with entries. No children under the age of 7 will be allowed in the dormitories, even if a parent is present. Bed space can be reserved. Beds need to be reserved, more information will follow in the next newsletter. People staying in encampment must provide their own bedding, pillow, soap, and towels. If you are interested in staying in encampment, contact the Extension Office.

4-H MISSION

4-H empowers youth to reach their full potential, working and learning in partnership with caring adults.
VOLUNTEERS NEEDED AT THE STATE FAIR SEPTEMBER 10-19

One of the major highlights of our Kansas 4-H program is the Kansas State Fair. We need your help to reach our goal of making the fair a good experience for both participants and spectators. Fifty-five committees work during the fair. Duties range from clerking for judges, displaying exhibits, or helping with judging contests or shows. Details about these opportunities are at the Extension Office. Please let the office know by July 30 if you would be willing to help. A meal ticket or tickets for Friday, Saturday, or Sunday, and/or both weekends of the fair will be provided for those who help four or more hours.

EXHIBITS RELEASED

Exhibits will be released on Tuesday, July 20 from 7:00 to 9:00 P.M. If this time is not convenient for you, please ask someone in your club to pick up your exhibit, or make other arrangements with the Extension Office staff.

KANSAS 4-H VOLUNTEER SCREENING PROCESS

Kansas 4-H is committed to providing a safe learning environment for youth. All Kansas 4-H volunteers must complete the 4-H Volunteer Screening process to work with Kansas 4-H youth. To volunteer for Kansas 4-H, contact your local Extension Office, fill out the Volunteer Information Profile Application and complete an orientation to Kansas 4-H Leadership. Find the information online at: http://www.kansas4-h.org/onlinetraining/main.aspx?type_=4-H

ALL 4-H’ERS MAY PARTICIPATE

A plaque is presented each year at Achievement Night to the 4-H’er who writes the most expressive composition about 4-H.

The Wide Awake 4-H Club sponsors this memorial award in memory of a devoted member and leader, Robert Mayer.

To be eligible for this award, 4-H’ers are required to write a story (typewritten) about any of these subjects:
- What 4-H means to me
- What part 4-H has played in my family
- How 4-H has helped me
- What 4-H means to my family and me
- 4-H has taught me many important things
- 4-H has made me a better person because

Entries need to be in the Extension Office no later than September 30.

NOXIOUS WEED DEPARTMENT BANNER CONTEST

We encourage each club to participate in the Banner Contest on the subject of “Noxious Weed Control.” This contest is being sponsored by the Marshall County Noxious Weed Department. The topic will center on the control of noxious weeds.

Cash awards will be made: $75 for first place, $50 for second place, and $25 for third place. If you have any questions, please do not hesitate to contact the Extension Office, or Mike Craig, Public Works Department at 562-5349. Each Community Leader should have a copy of the guidelines, or they can be picked up at the Extension Office.

The Marshall County Extension Office will be closed on July 5.
STATE LIVESTOCK NOMINATIONS DUE JUNE 15

State Livestock Nominations, including commercial heifers, market swine, commercial gilts, market lambs, commercial ewes, and all meat goats (markets, commercial does, and registered does) are due June 15. Nomination is required to exhibit at KSF or KJLS.

Any 4-H or FFA youth who would like to exhibit in the Kansas State Fair Grand Drive or KJLS is required to nominate their livestock projects. The 2018 nomination information has been distributed to county offices and may be found on the Youth Livestock Program website. The 2018 Declaration and Specie Nomination Forms MUST be used for nominations to be accepted. All families are encouraged to use the specie checklist as a guide to ensure their nominations are complete upon submission. This resource may be found on the Youth Livestock Program website, or through the local county office. Please double check that there are not any blank fields or questions on the Declaration and Nomination Forms before placing them in the mail.

As a reminder, ear notches are required for swine nominations and scrapie tag numbers are required for sheep and goats. Nominations received without this information will be considered incomplete and returned to the family for completion. Confirmation letters will be sent to families once their nominations have been processed, and reports will regularly be posted on the Youth Livestock Program website. Families are encouraged to use one of these options to verify their nominations.

A complete nomination does NOT constitute show entry. The Kansas State Fair and KJLS will release entry information to agents and through their respective website as entry season draws near. State Fair Grand Drive entries will be due July 15, and KJLS entries will be due August 15. Animals who are nominated, but do not follow the appropriate entry processes set forth by each show, will not be permitted to show.

4-H CALENDAR OF EVENTS

JUNE
7 - T-Shirt list due
8 - 4-H Council Meeting - Good Shepherd Lutheran School - 7:30 P.M.
9 - Consumer Judging School - 9:30 to 11:30 A.M. - Good Shepherd Lutheran School
9 - Fashion Revue Clinic - 12:30 P.M. - Good Shepherd Lutheran School
11 - Pre-entries for food, clothing, arts and crafts, fashion revue, and etc. due to the office
11 - Livestock pens including rabbits and poultry
11 - Agents and Camp Counselors leave for Camp Counselor Training at RSR
12-15 - Pioneer Trails County Camp
15 - Due date for swine, sheep, and commercial heifer entries for State Fair and KJLS
27-30 - Campference- Rock Springs Ranch
30 - Marshall County Cat Show

JULY
1 - District Horse Show - Stormont Vail Events Center - Topeka
8 - Pre-Fair Judging Day
11- Marshall County Fair Clean-up Day - 4:00 P.M.
15 - Marshall County Horse Show
15-20 - Marshall County Fair

SEPTEMBER
10-19 - Kansas State Fair
30 - 4-H record sheets due in the Extension Office
30 - Bob Mayer Essay entries due in the Extension Office

FUNNEL CAKE HELPERS NEEDED

Do you like to cook funnel cakes. If so your help is needed at the Marshall County Fair. Funnel cake makers are required to be 16 years of age or older. If interested contact Susie or Jenny at the Extension Office.
FAIR BOOK REMINDERS

FAIR BOOK RULE REMINDERS

This is just a friendly reminder about rule number 10 which states:

The fair management accepts exhibits and will exercise due care to protect them. 4-H exhibits at the fair are entered and displayed at the risk of the exhibitor. However, the fair management, or Extension Agents, cannot accept the responsibility for any loss, damage, or accident that may occur during the fair.

Visual Arts participants that bring pottery, ceramics, and porcelain will be asked to put their exhibit in the showcase after the ribbon has been attached to the exhibit, reducing the chance of an article getting broken or cracked.

* Please think how you plan to display your exhibit. If it needs to be hung, please make sure a sturdy hanger is attached.

Please read and know these rules. Rule 16 states that “Any exhibitor, who is found to have tampered with, or inhumanely abuses an animal, or enters an exhibit that is not eligible or does not abide by Marshall County Fair Rules, will be barred from showing in the Junior Livestock Show, and must forfeit any premium, ribbon, or prize won. All grievances should be turned into the Fair Office and should be in writing and signed.”

For livestock going through the livestock sale, there will not be a commission charged.

In addition, there will be no mortality payment for livestock that die at the Marshall County Fair.

Junior Livestock Sale

For some 4-H’ers, you may already know what you are going to sell. You may go ahead and let the Extension Office know. Just fill out the paperwork, we can put the ribbon placing on the form.

The important thing is that the Livestock Sale Form be filled out and turned in to the Extension Office by 1:00 P.M. on Monday, July 19.

Remember, swine do not need to be pseudo rabies tested.

4-H’ers in the livestock division may show up to 3 animals per class (market, breeding, or feeder).

Rule #4 - The minimum weights for selling livestock at the Livestock Sale is as follow: Market Steers – 1,000 lbs., Market Heifers - 950 lbs., Feeder Steers - 650 lbs., Market Hogs - 220 lbs., Market Lambs - 90 lbs., Market Goats - 50 lbs.

Rule #20 - A 4-H exhibitor may only sell an animal in the Junior Livestock Sale if they have not participated in another sale during the fair for personal gain. A 4-H exhibitor would be eligible to sell in the Junior Livestock Sale if one is donated to the 4-H program or fair improvement.

Sheep and Goat Health Rules

Sexually intact market and breeding ewes and rams must be identified with an official USDA Premis ID tag.

Sexually intact goat bucks and does must be identified with an official USDA Premis ID tag.

Poultry

All chickens and turkeys need to be blood tested every year for the Marshall County Fair as close to fair as possible. We will have someone blood test the chickens and turkeys this year. BEFORE the chickens and turkeys enter the cages this year, they WILL BE blood tested first.

If your poultry looks or acts sick, please keep them home.

Livestock

Fair pre-entries are due June 11 this year and will include 4-H'er, tag #, gender, breed, and class entered.

Chemical Castration

Any animal found on the load to have been chemically castrated will be responsible for the entire load being
condemned and the person responsible will be financially liable for the load.

**Clothing**

Clothing should be construction judged as modeled. If the outfit was modeled together, it should be construction judged as one outfit.

Recycled Clothing Project – An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. A 3"x5" index card MUST accompany entry describing the recycled materials and how they were used in the item.

**Building Creations - Legos®**

*Size Restriction*

Building Creations could include legos®, K'nex®, etc. It is suggested that the displays be covered with plastic wrap or enclosed in plexiglass for protection.

*If your display is larger than 24 x 24 x 24, you must bring your own table and enclosure.*

Building Creations will be judged on theme, neatness, creativity, and display.

Each 4-H'er may enter a maximum of two exhibits.

Class 2021 - Building Creation made from kit by Junior - Not SF eligible
Class 2022 - Building Creation original design by Junior - Not SF eligible
Class 2023 - Building Creation made from kit by Intermediate - Not SF eligible
Class 2024 - Building Creation original design by Intermediate - Not SF eligible
Class 2025 - Building Creation made from kit by Senior - Not SF eligible
Class 2026 - Building Creation original design by Senior - Not SF eligible

**Food Preservation**

Exhibits must be in a non-decorated, clean standard canning jars with matching brand, (use Ball lids on Ball Jars, or Kerr lids on Kerr Jars) two piece lids. Jars must be sealed when entered. No colored food preservation jars will be allowed. Jelly must be in \(\frac{1}{2}\) pint or pint jars. All other products must be in pint or quart jars. Note: There are now 12 and 24 oz canning jars available. If there is not a USDA recommended process time for the 12 oz jar, these may be used with a pint jar canning process recommendations. Use quart jar process recommendations for 24 ounce jars. All Food Preservation items must come to the fair with a recipe. Recipe must include recipe source, date of publication, and altitude of residence. Follow guidelines in K-State Research and Extension Food Preservation publications or "USDA's Complete Guide to Home Canning", "So Easy to Preserve, 6th Edition, Cooperative Extension Service The University of Georgia'; or 'Ball Blue Book of Preserving' (2012).

Members can make unlimited entries but can not bring multiple jars of the same item per class 1701 through 1707.

**DO NOT use colored jars for fair exhibits.**

**Food and Nutrition**

Maximum number of Food and Nutrition items to be exhibited include:

- 4 Food Items
- 1 Educational Exhibit
- 1 Recipe Book
- 1 Commissioner Cookie Jar
- 1 Cake Decorating

All un-frosted cakes should be exhibited in an upright position with crust showing, except for those cakes made with special designs such as Bundt cakes. They should have top crust side down.

Modified non-perishable food product. Product must be modified from original recipe to nutritionally enhance the food product. Attach one - 8 ½ x 11 inch page (front and back) that includes Original Recipe, Modified Recipe, and Narrative to describe modifications made, why modifications were made and lessons learned such as nutritive value, or changes in appearance, doneness, aroma, flavor, tenderness and/or texture. Suggested resources:

- Altering Recipes for Better Health Purdue University
Canning jars should not be used for baking per manufacturer's instructions. They could break during baking.

**BAKING TIPS**

- Practice making baked entries several times before the final preparation of your fair entry.
- Start early, so you can improve your skills and make changes to recipes.
- Drop cookies are dropped from a spoon onto a cookie sheet. They may or may not be flattened.
- Bar cookies may be cake-like or compact and chewy. They are cut into bars or squares when cool.
- Do not over-mix muffin or cupcake batter. Over mixing causes tunnels.
- Foam cakes should have a rough, slightly cracked top crust; use week-old eggs; allow egg whites to come to room temperature before beating.
- Use solid shortening to grease pans rather than oil or spray.
- Quick breads do not contain yeast.
- Grease muffin pans and quick bread pans on bottom only to avoid a “fry line” around top edge of baked product.
- Use hydrogenated shortening instead of butter or margarine in cake frostings. It has a melting point of 127°F, and produces a better product in hot weather.

**TIPS FOR POSTERS**

1. **Size** - Make sure your letters are big enough to be read from at least 20 feet away. Consider both width and height. For main captions, advertisers recommend letters at least 1½ inches tall.
2. **Color** - Color makes a difference, both in attractiveness and readability. Limit the number of colors you use on a poster to two or three. Consult the chart below for good and not-so-good color combinations.

<table>
<thead>
<tr>
<th>Use</th>
<th>Don’t Use</th>
</tr>
</thead>
<tbody>
<tr>
<td>Black on yellow</td>
<td>White on red</td>
</tr>
<tr>
<td>Green on white</td>
<td>White on orange</td>
</tr>
<tr>
<td>Blue on white</td>
<td>White on black</td>
</tr>
<tr>
<td>Black on white</td>
<td>Red on yellow</td>
</tr>
<tr>
<td>Yellow on black</td>
<td>Green on red</td>
</tr>
<tr>
<td>White on blue</td>
<td>Red on green</td>
</tr>
</tbody>
</table>

3. **Subject** - Remember the KISS rule: Keep it Simple Silly! Don’t attempt to say too much with a poster. Cover one main idea. An outline form works well with posters.
4. **Lettering** - Use upper and lower case letters. All capitals make the poster hard to read. Use well spaced, block letters. Avoid script or fancy letters. Use pencil to design your poster and then fill in with marker or crayon. OR—use the computer to design your letters. Vinyl stick-on letters are another simple way to design a poster. Whatever you do, practice being neat.
5. **Placement** - The eye sees best at eye level. Consider your audience when determining eye level. Are they adults or children? Are they seated or standing?
### 4-H Schedule

2021 Schedule as of 3/25/21. Subject to changes

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Wednesday, June 30</strong></td>
<td></td>
</tr>
<tr>
<td>7:00 P.M.</td>
<td>Cat Show - Fairgrounds</td>
</tr>
<tr>
<td><strong>Thursday, July 8</strong></td>
<td></td>
</tr>
<tr>
<td>8:00 A.M.</td>
<td>Pre-Fair Judging</td>
</tr>
<tr>
<td><strong>Sunday, July 11</strong></td>
<td></td>
</tr>
<tr>
<td>4:00 P.M.</td>
<td>Fair Clean Up</td>
</tr>
<tr>
<td><strong>Thursday, July 15</strong></td>
<td></td>
</tr>
<tr>
<td>9:00 A.M.</td>
<td>Horse Show</td>
</tr>
<tr>
<td>5:00 P.M.</td>
<td>Horse Speed Events</td>
</tr>
<tr>
<td>Rain date for everything except halter events TBA</td>
<td></td>
</tr>
<tr>
<td>6:00 - 10:00 P.M.</td>
<td>Carnival</td>
</tr>
<tr>
<td><strong>Friday, July 16</strong></td>
<td></td>
</tr>
<tr>
<td>2:00-6:00 P.M.</td>
<td>Livestock Weigh-In</td>
</tr>
<tr>
<td>4:00-8:00 P.M.</td>
<td>All 4-H and Open entries accepted</td>
</tr>
<tr>
<td>7:00 P.M.</td>
<td>Livestock Judging Contest</td>
</tr>
<tr>
<td>6:00-10:00 P.M.</td>
<td>Carnival</td>
</tr>
<tr>
<td>8:00 P.M.</td>
<td>Red Dirt Rendezvous Band</td>
</tr>
<tr>
<td><strong>Saturday, July 17</strong></td>
<td></td>
</tr>
<tr>
<td>8:00 A.M.</td>
<td>Swine Show</td>
</tr>
<tr>
<td>9:00 A.M.</td>
<td>All entries in place, this includes horticulture (Food should be entered at judging time)</td>
</tr>
<tr>
<td>9:00 A.M.</td>
<td>Judging of entries: 4-H (this includes Foods) and Open Class, except livestock</td>
</tr>
<tr>
<td>5:30 P.M.</td>
<td>Bucket Calf Practice</td>
</tr>
<tr>
<td>6:00 P.M.</td>
<td>Petting Zoo &amp; Pony Rides</td>
</tr>
<tr>
<td>6:00 P.M.</td>
<td>Vopata Family Memorial Watermelon Feed</td>
</tr>
<tr>
<td>7:00 P.M.</td>
<td>Figure 8 Race/Demolition Derby (Arena)</td>
</tr>
<tr>
<td>9:00 P.M.</td>
<td>“Rewind” Band</td>
</tr>
<tr>
<td>6:00-10:00 P.M.</td>
<td>Carnival</td>
</tr>
<tr>
<td><strong>Sunday, July 18</strong></td>
<td></td>
</tr>
<tr>
<td>8:00 A.M.</td>
<td>10K Run (Barnyard Boogie)</td>
</tr>
<tr>
<td>8:00 A.M.</td>
<td>Beef Show &amp; Rabbit Show</td>
</tr>
<tr>
<td>9:00 A.M.</td>
<td>Bucket Calf Show after Beef Showmanship</td>
</tr>
<tr>
<td>1:00 P.M.</td>
<td>Table Setting Contest</td>
</tr>
<tr>
<td>2:00 P.M.</td>
<td>Model Rocket Shoot off</td>
</tr>
<tr>
<td>4:00 P.M.</td>
<td>Christian Music Concert on the Square “House of the Rising Son”</td>
</tr>
<tr>
<td>6:00 P.M.</td>
<td>Parade (entries contact 785-363-3909 or 785-562-8599)</td>
</tr>
<tr>
<td>6:00 P.M.</td>
<td>Petting Zoo &amp; Pony Rides</td>
</tr>
<tr>
<td>6:00-10:00 P.M.</td>
<td>Carnival</td>
</tr>
<tr>
<td>8:00 P.M.</td>
<td>Pedal Tractor Pull and Watermelon Feed sponsored by Farm Bureau &amp; Kan Equip</td>
</tr>
<tr>
<td>8:00 P.M.</td>
<td>Savanna Chestnut as seen on “The Voice”</td>
</tr>
<tr>
<td><strong>Monday, July 19</strong></td>
<td></td>
</tr>
<tr>
<td>8:00 A.M.</td>
<td>Sheep Show followed by Meat Goat Show</td>
</tr>
<tr>
<td>9:00 A.M.</td>
<td>Poultry Show</td>
</tr>
<tr>
<td>10:30 A.M.</td>
<td>Dairy and Dairy Goat Show</td>
</tr>
<tr>
<td>3:00 P.M.</td>
<td>Round Robin</td>
</tr>
<tr>
<td>5:00 P.M.</td>
<td>Petting Zoo &amp; Pony Rides</td>
</tr>
<tr>
<td><strong>Tuesday, July 20</strong></td>
<td></td>
</tr>
<tr>
<td>8:30 A.M.</td>
<td>Decorated Cake Judging</td>
</tr>
<tr>
<td>10:30 A.M.</td>
<td>Dog Showcase</td>
</tr>
<tr>
<td>5:00 P.M.</td>
<td>4-H Fashion Revue, Cake Auction, &amp; Outstanding Volunteer Recognition</td>
</tr>
<tr>
<td>6:00 P.M.</td>
<td>Fair Supper catered by Ricky’s Café. Open to the Public – Meal may be purchased at the event</td>
</tr>
<tr>
<td>7:00 P.M.</td>
<td>Livestock Auction</td>
</tr>
<tr>
<td>7:00-9:00 P.M.</td>
<td>4-H and Open Class Exhibits Released</td>
</tr>
<tr>
<td><strong>Wednesday, July 21</strong></td>
<td></td>
</tr>
<tr>
<td>9:00 A.M.</td>
<td>Fair Clean Up</td>
</tr>
</tbody>
</table>
May, 2021 - “Marshall County 4-H News”

★ Marshall County Fair Events
★ Fashion Revue Judging, Public Revue, and Judging Contest
★ Livestock Exhibitors Notes and Events
★ Fair Forms

Sincerely,

Susan A. Latta
County Extension Agent

Anastasia L. Meyer
County Extension Agent

“Knowledge for Life”