

# Marshall County

**May 11, 2019**

## Marshall County Fairgrounds

**Check-In at 9:00 am      Show at 10:00 am**

**First Entry: \$15, Others: \$5 (per exhibitor)**

**Must be entered by May 1 to receive T-shirt.**

**If after May 1, First Entry is \$20**

***Open to all current 4-H and FFA members***



**Payable to: Marshall County Swine Show**  
**Mail Entry Form and Payment to:**  
**Marshall County Extension**  
**Attn.: Anastasia Johnson**  
**1201 Broadway**  
**Marysville, KS 66508**

**Check # \_\_\_\_\_ OR Cash ( )**

**Total Amount \_\_\_\_\_**

Entries must be mailed or sent to [anastasia@ksu.edu](mailto:anastasia@ksu.edu).  
If you have questions, call 785-562-3531.

**Exhibitor Name: \_\_\_\_\_ Age (as of January 1): \_\_\_\_\_**

**Address: \_\_\_\_\_**  
**City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_**

**Phone Number: \_\_\_\_\_ T-Shirt Size: \_\_\_\_\_**

**E-mail: \_\_\_\_\_**

**Showmanship: 14 & Up \_\_\_\_\_ 10-13 \_\_\_\_\_ 7-9 \_\_\_\_\_ Open: \_\_\_\_\_**

**Market Classes: Crossbred, Duroc, Hampshire, York, AOB**

**Breeding Classes: By Weight**

Tag Number	Breed	Market (x)	Breeding (x)	Fee	Weight (Leave Blank)
				\$15	
				\$5	
				\$5	
				\$5	

**Number of Pens: \_\_\_\_\_ (if combining with other exhibitors, please note)**

**\*NOT RESPONSIBLE FOR ACCIDENTS OR LOSS OF PROPERTY\***