

MEMBER ACHIEVEMENT PLAN - MARSHALL COUNTY

TEEN LEADER PIN

Application Form

Name		Age		
4-H Club	Years in 4-H	Years in 4-H County		
below; 13 op	he Teen Leader Pin, complete during this current ptional requirements must also be met for the Tee t year. Check () in the column at left when you	en Leader Pin. These must be completed		
1.	Have received the Silver Guard and Junior Le	ader Pins.		
	Years received:			
2.	Exhibit one or more of your projects at a club an event similar to a county fair.	tour, club exhibit day, the county fair, or		
	Name of exhibit/place shown:			
3.	Complete your 4-H record book and return it	to your 4-H leader.		
4.	Enroll and participate in the Junior Leadership	project for this current y ear.		
	OPTIONAL REQUIREM	MENTS		
1.	Give a 4-H talk, demonstration, or illustrated Family and Community Education Unit, a servence, church, etc.			
	Title or nature of presentation/group/date:			
2.	Serve as an officer in a county wide 4-H organ	nization or as a County Ambassador.		
	Organization/Office held:			
3.	. Take part in the county 4-H Day as a contesta	unt.		
	Event in which you participated:			
4.	. Take part in the county 4-H Fashion Revue.			
	Event in which you participated:			

	_ 5.	Take part in designated county judging schools and contests which are required for eligibility for county judging team (you need not be named to a county team).	
		Names or dates of contests or schools attended:	
···	6.	Take part in a county wide event other than those listed above.	
		Event in which you participated:	
	7.	Serve as a junior leader at a county 4-H event, i.e. 4-H Day, county fair, etc.	
		Event at which you served:	
	_ 8.	Serve as a project leader (to be eligible for this requirement your name must appear with the list of leaders your 4-H club sends to the County Extension Office.)	
		Project for which you were a leader:	
	9.	Serve as an assistant to a project leader.	
		Project in which you serve:	
	_ 10.	Serve as an officer in your 4-H club or group.	
		Office held:	
	. 11.	Serve as a chairman of a committee in your 4-H club or group.	
		Name of committee:	
	12.	Serve as a member of a county 4-H committee.	
		Name of committee:	
	13.	Serve as a member of the county 4-H council.	
		Dates of meeting attended:	
	14.	Take part in Regional 4-H Day as a contestant.	
		Events in which you participated:	
	15.	Serve as a counselor at 4-H camp, i.e. day camp or county 4-H camp.	
		Name of camp at which you served:	

	16.	Participated in state 4-H event such as Discovery Days, Teen Leader College, Ambassador training.	
		Name of event in which you participated:	
	17.	Act as a buddy to a new 4-H member throughout the year.	
		Name of buddy member:	
	18.	Receive county recognition at the county achievement banquet or achievement night.	
		Recognition received:	
	19.	Make a radio or TV presentation featuring 4-H work.	
		Type/title of presentation:	
<u> </u>	20.	Take part in a state judging contest or quiz bowl as a member of a county judging team.	
		Type of contest:	
- 1117	21.	Assist in organizing a new 4-H club or group, a county wide project or a special interest group, or a junior leader or older member organization.	
		Club or group which you helped organize:	
	22.	Teach at a state event such as Discovery Days or Teen Leader College.	
		Event:	
	23.	Exhibit in a competitive class at a state or regional show such as the Kansas State Fair, Kansas All Breeds Dairy Show, National Western Livestock Show, American Royal Livestock Show, Kansas Junior Livestock Show, or other similar shows.	
		Fair or show at which you exhibited:	
		Name of exhibit:	
	_24.	Participate in state fair 4-H event such as: a demonstration contest, Fashion Revue, Showcase, dog show, or horse show (this requirement goes beyond just exhibiting at the state fair.)	
		Event in which you participated:	
	25.	Serve on an area or state 4-H committee.	
		Name of committee:	

I have personally prepared this checklist and believe it to be correct.					
Signed		Date			
	(4-H'er)				
Signed		Date			
	(4-H Leader)				
Signed		Date			
	(Parent/Guardian)				
Recommend approval		Date			
	(4-H Leader)				
Recommend deferral		Date			
	(4-H Leader)				

When this checklist is returned to you, place it in the front of your 4-H record book.



KSU, County Extension Councils and U.S. Department of Agriculture Cooperating.

All educational programs and materials available without discrimination on the basis of race, color, national origin, sex, age, or disability.